

2017 083383

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC -8 AM 11:16

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100196399004489447 MERS PHONE: 1-888-679-6377**

**1000226862**

**DEEPAK K ARIGA**

PO Date: **11/29/2017**

THIS CERTIFIES that a certain mortgage executed by **DEEPAK K ARIGA, A MARRIED MAN** to **GUARANTEED RATE INC** dated **July 31, 2013**, calling for the original principal sum of **(\$308,000.00)**, and recorded on **08/06/2013** in Mortgage Record page and/or Instrument # **2013-057702**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **December, 2017**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **10413 MARLOU DR, MUNSTER, IN - 46321**  
LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC** its successors and assigns

By

**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **December, 2017**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC** its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

**CANDICE MAPLES**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0449**



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018

AMOUNT \$ 25,000

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK# 0012312972

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-CONF \_\_\_\_\_

DEPUTY JK