

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083356

2017 DEC -8 AM 10:36

MICHAEL B. BROWN
RECORDER

After Recording Return To:
DEMOTTE STATE BANK
10119 W 133RD AVE
CEDAR LAKE, IN 46303

01hw1702401

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 70717105813

FOR VALUE RECEIVED, DEMOTTE STATE BANK

having its principal place of business at 10119 W 133RD AVE, CEDAR LAKE, IN 46303

("Assignor")

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated DECEMBER 4, 2017 executed and delivered by GLEN A FISHER AND TAMMY S FISHER, 13421 TANEY ST., CROWN POINT, IN 46307

Mortgagor,

and recorded either:

concurrently herewith; or

on page

INDIANA,

describing land therein as:



as Instrument No.

in book

, in the Official Records in the County Recorder's office of LAKE County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 45-16-29-126-004.000-041/45-16-29-179-004.000-041

Chicago Title Insurance Company

1820504156
25
CCT

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 130,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DEMOTTE STATE BANK, A BANKING CORPORATION

By: Jeff L. Sawaska
JEFF L. SAWASKA, V.P.
DEMOTTE STATE BANK

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of LAKE

Be it remembered that on the 4th day of December, 2017, before me,

(Name and title of officer taking acknowledgment)

personally appeared Jeff L Sawaska,

of the DEMOTTE STATE BANK, A BANKING CORPORATION

Document is NOT OFFICIAL!

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of CROWN POINT

county of LAKE, and State of INDIANA, that he/she is _____ of the

(Title of individual signing on behalf of entity)

DEMOTTE STATE BANK, A BANKING CORPORATION, company; that he/she knows

(Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as V.P. & Cedar Lake Branch Manager

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 4th day of December, 2017



[Handwritten Signature]

Notary Signature

Patricia A Zubrenic

Printed/Typed Name Notary Public

My commission expires: 07/13/19

County of residence: Lake

(Seal)

This instrument was prepared by: DEMOTTE STATE BANK

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Handwritten Signature]
Signature of Preparer

LEGAL DESCRIPTION

Order No.: CTNW1702401

For APN/Parcel ID(s): 45-16-29-126-011.000-041

LOT 34 IN THE GALLERIES UNIT 2 - PHASE 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 110, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

