

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083345

2017 DEC -8 AM 10:29

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100122100170113145 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4826539RL1



Loan#: 1003523873

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **CHRISTOPHER A. PRATTS, A MARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **155,138.00**

Dated: **MARCH 31, 2017** Recorded on: **APRIL 05, 2017** as Instrument No. **2017 021419** in DRAWER: --- at CARD: ---

and Re-Recorded on: **JULY 19, 2017** as Instrument No. **2017 044632**,

Property Address: **3333 E 97TH AVE, CROWN POINT, IN 46307-0000**

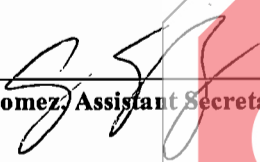
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

DEC 04 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY, ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

By: 
Gabriela Gomez, Assistant Secretary



AMOUNT \$ 251.00
CASH CHARGE
CHECK# 3684320
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

7 copies

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On DEC 04 2017, before me, **Jassiel Velasquez**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Jassiel Velasquez**

THIS INSTRUMENT WAS PREPARED BY:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DENISE B. JUHL

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

