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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083343

2017 DEC -8 AM 10:28

ASSIGNMENT MICHAEL B. BROWN
RECORDER

Known All Men by These Presents:

PLACE OF RECORD: Land Records of LAKE County, INDIANA
PROPERTY ADDRESS: 3147 GLENWOOD ST. HIGHLAND, IN 46322

ORIGINAL MORTGAGE RECORDING REFERENCE:

Instrument No. 2007076048 Book _____ Page _____

NAME OF MORTGAGOR(S): MATTHEW KOLODZIEJ

MORTGAGEE/ASSIGNOR: FCC INVESTMENT TRUST I
1345 AVENUE OF THE AMERICAS, 46TH FLOOR
NEW YORK, NY 10105

ASSIGNEE: VION CONSUMER LOAN TRUST I
500 DELAWARE AVE, 11TH FLOOR
WILMINGTON, DE 19801

AMOUNT SECURED: \$7,304.00

Know all persons by these presents, that the undersigned Assignor, FCC INVESTMENT TRUST I, for value received, the receipt of which is hereby acknowledged, hereby sells, assigns, transfers, and sets over to

VION CONSUMER LOAN TRUST I
500 DELAWARE AVE, 11TH FLOOR WILMINGTON, DE 19801 ("Assignee"), and Assignee's successors and assigns, that certain Mortgage from MATTHEW KOLODZIEJ, as Mortgagor to the undersigned, as Mortgagee, together with the Home Improvement Installment Sales Contract secured thereby, and all sums of money due and to become due thereon. The undersigned covenants with Assignee and assigns of Assignee that the undersigned has a good right to sell and assign the mortgage and Contract.

In witness whereof, the undersigned has hereunto set its hand, by its duly authorized agent, officer, or partner hand.

FCC INVESTMENT TRUST I
Name of Company/Partnership Paul Cook, Director of Operations

State of Nebraska
County of Douglas

I HEREBY CERTIFY that on this 23rd day of October, 2017, before me, the subscriber, a Notary Public of the aforesaid State, in and for the aforesaid County, personally appeared Paul Cook, Director of Operations, as the duly authorized agent, officer, or representative of Amerifirst Home Improvement Finance, LLC as POA for Vion Consumer Loan Trust I, ("Corporation"), who did sign and deliver the foregoing Assignment of Mortgage on behalf of the Corporation.

AS WITNESS my hand and Notarial Seal.
Crissa M. Snider My Commission Expires: _____
Crissa M. Snider

General Notary - State of Nebraska
CRISSA M. SNIDER
My Comm. Exp. May 9, 2021.

This instrument was prepared by Alyssa Mayberry
Return to: Alyssa Mayberry
At Amerifirst Home Improvement Finance Co.
11171 Mill Valley Rd
Omaha, NE 68154
0351 041912

\$25.00
✓ #215742
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LEGAL DESCRIPTION

LOT 1 IN BLOCK 5 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL #16-27-264-1

41912.

