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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 083342

2017 DEC -8 AM 10: 28

MICHAEL B. BROWN RECORDER

Space Above This Line For Recording Data

This instrument was prepared by and when corded cum to 1 S

COMMUNITY BANC MORTGAGE CORP. LOAN SERVICING, PO BOX 148 GILLESPIE, IL 62033

## THRELOEASENDE MORTGEAGEF

KNOW ALL MEN BY THESE PRESENTS, that Community Banc Mortgage Corp., a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by VIRGINIA M HASKINS, UNMARRIED PERSON, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

Date of Mortgage 9/26/2016

Recorded Date 10/6/2016

Document No. 2016 067766

Book No.

Page No.

made by DEMOTTE STATE BANK and assigned to Community Banc Mortgage Corp., is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 825 SEMINOLE DR, LOWELL, INDIANA 46356

Parcel ID: 45-19-22-179-006.000-038

AMOUNT \$ 25(80)
CHECK# SOLD 3/3
OVERAGE
COPY
NON-CONF

F

DEPUTY

IN WITNESS WHEREOF the said Community Banc Mortgage Corp. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on December 4, 2017.

Assistant Vice President - Jane Partridge

Attest

Notary

STATE OF ILLINOIS COUNTY OF MACOUPLY

This Document is the property of

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Community Banc Mortgage Corp., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on December 4, 2017.

(seal)

Preparer: Megan Rands 78

Phone No.: (217) 839-2176 ext. 4047

XX7030 12/1/2017

Loan Number: 787030

Date: SEPTEMBER 26, 2016

Property Address: 825 SEMINOLE DR

LOWELL, INDIANA 46356

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

## Document is NOT OFFICIAL!

This Document is the property of the Lake Exhibity Recorder!

LOT 32 VILLAGE GREEN SUBDIVISION PHASE ONE, AN ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 93 PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



A...P. N. # • 45-19-22-179-006.000-038

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