2017 083243

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 DEC -8 AM 10: 10

MICHAEL B. BROWN RECORDER

WARRANTY DEED

File No.: FNW1702144J.

THIS INDENTURE WITNESSETH, that Alexander F. Wilcox (Grantor) CONVEY(S) AND WARRANT(S) to Douglas Dybzinski and Melissa L. Dybzinski, husband and wife (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Property: 163 N. West St, Crown Point N 46307 C F F

Tax ID No.: 45-16-08-126-022.0001048 Document is the property of

Subject to all current real estate taxestand assessments and all subsequent taxes and assessments.

Subject to all easements, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 30th day of November, 2017.

Alexander F. Wilcox

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Alexander F. Wilcox who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my Rand and Notarial Seal this 30th day of November, 2017

Signature

Printed: Renee J Wells Resident of: Lake County

State of: INDIANA

My Commission expires: July 8, 2025

RENEE J. WELLS Lake County
My Commission Expires July 8, 2025

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

DEC 6 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

\$2500 43414 des

FIDELITY NATIONAL TITLE COMPANY FNW1702144



Prepared By: Timothy R. Kuiper

Austgen Kuiper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 163 N. West St

Document 18

I affirm, under the penalties for perjury that have taken reasonable care to redact each Social Security number in this document, unless required by law. Timothy R. Kuiper.

Return To: Douglas Dybzinski and Melissa L. Dybzinski the property of

163 N. West St the Lake County Recorder!

Crown Point, IN 46307



EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 45-16-08-126-022.000-042

LOT 38 IN HOFFMAN'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 494, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

