STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Recording Requested By 20 17 083 64 Weinstein & Riley, P.S.

2001 Western Avenue, Suite #400 Seattle, WA 98121

2017 DEC -8 AM 9: 26

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Cerastes, LLC 2003 Western Avenue, Suite #340 Seattle, WA 98121

Prepared:

Thomas C. Johnson

Loan No:

CSS225006

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned CERASTES, LLC whose address is 2003 Western Avenue, Suite #340, Seattle, WA 98121, hereby conveys, assigns, and transfers to ATLANTICA, LLC, its successors and/or assigns, whose address is 2003 Western Avenue, Suite #340, Seattle, WA 98121, all right, title and interest under that certain Deed of Trust dated 03/15/2007 executed by MAE MILLER, AS HUSBAND AND NDER MILLER, JR. AND WILLIE STENANTS BY THE ENTIREITES to MORTGAGE THE CORONIG BEGISTRATION SYSTEMS INC. ("MERS"), SOLELY AS NOMINEE FOR ITS SUCCESSORS AND/OR AS ORTGAGE, LLC DBA DITECH.COM, r \$50,100.00 and recorded on 04/02/2007 as Instrument #: 2007027068 in the Book/Volume or Liber No.: N/A, Page/Fo io: N/A of Official Records in the County Recorder's office of LAKE County, INDIANA.

Property Address: 3767-W 20TH PLACE, GARY, IN 46404

Together with all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

Dated: 09/13/2017

State of WASHINGTON

County of KING

EB DURFE THORIZED REPRESENTATIVE

On 09/13/2017 before me, Angelique C. Muller Notary Public, personally appeared, CALEB DURFEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Angelique My Commission Expires:

ACQAT/095835F02

4-25-19

THE OF WEST

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