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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083157

2017 DEC -8 AM 9:21

MICHAEL B. BROWN  
RECORDER

**Corrective  
CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #:743141 "SUSKO"

Date of Assignment: December 4th, 2017  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHWEST FUNDING LP, ITS SUCCESSORS AND/OR ASSIGNS at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
Assignee: GENERATION MORTGAGE COMPANY at 3365 PIEDMONT ROAD SUITE 300, ATLANTA, GA 30305

Executed By: BETTY LOU SUSKO To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHWEST FUNDING LP  
Date of Mortgage: 09/23/2010 Recorded: 10/18/2010 as Instrument No.: 2010 060253 In the County of Lake, State of Indiana.

Property Address: 3138 DULUTH ST, HIGHLAND, IN 46322-1226

Legal: NA



**\*\*CORRECTIVE: THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE MORTGAGE AMOUNT FROM THE RECORDED ASSIGNMENT TO 18/2000 INSTRUMENT 2010 060253.**

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$180,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHWEST FUNDING LP, ITS SUCCESSORS AND/OR ASSIGNS  
On December 4th, 2017


By:   
DANIELA HORVATH, Vice-President

\$ 25<sup>00</sup>  
E 300003901  
AB

STATE OF Texas  
COUNTY OF Dallas

On December 4th, 2017, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850

OMAR BASPED  
Notary Public, State of Texas  
Comm. Expires 12-04-2019  
Notary ID: 130458850

OMAR BASPED  
Notary Public, State of Texas  
Comm. Expires 12-04-2019  
Notary ID 130458850

(This area for notarial seal)

This instrument was prepared by:  
Kira Allen, Champion Mortgage Company 550 Highland Drive, Lewisville, TX 75067 866-654-0020

When Recorded Return To:  
Champion Mortgage Company 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019

