STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 083157

2017 DEC -8 AM 9:21

MICHAEL B. BROWS RECORDER

Corrective CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:743141 "SUSKO"

Date of Assignment: December 4th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHWEST FUNDING LP, ITS SUCCESSORS AND/OR ASSIGNS at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 Assignee: GENERATION MORTGAGE COMPANY at 3365 PIEDMONT ROAD SUITE 300, ATLANTA, GA 30305

Executed By: BETTY LOU SUSKO To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHWEST FUNDING LP

Date of Mortgage: 09/23/2010 Recorded: 10/18/2010 as Instrument No.: 2010 060253 In the County of Lake, State of Indiana.

Property Address: 3138 DULUTH ST, HIGHKAND, IN 46322-1226

Legal: NA

Document is

**CORRECTIVE:THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE MORTGAGE AMOUNT FROM THE RECORDED ASSIGNMENT TO THE RECORDED ASSIGNMENT ASSIG

the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$180,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHWEST FUNDING LP, ITS SUCCESSORS AND/OR ASSIGNS.

On December 4th, 2017

By: A HORVATH, Vice-President

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25th E 300003901

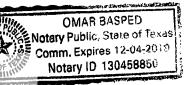
STATE OF Texas COUNTY OF Dallas

On December 4th, 2017, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



OMAR BASPED
Notary Expires: 12/04/2019 #130458860





(This area for notarial seal)

NOT OFFICIAL!

This instrument was prepared by:

This Document is the property of

Kira Allen, Champion Mortgage Company \$50 High Land Drive; Levisville, 1x175067 866-654-0020

When Recorded Return To:
Champion Mortgage Company 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019