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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083153

2017 DEC -8 AM 9:18

MICHAEL S. BROWN  
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN C. PAUL AND HEATHER L. PAUL and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 18<sup>TH</sup> day of September , 2009 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2012040922, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

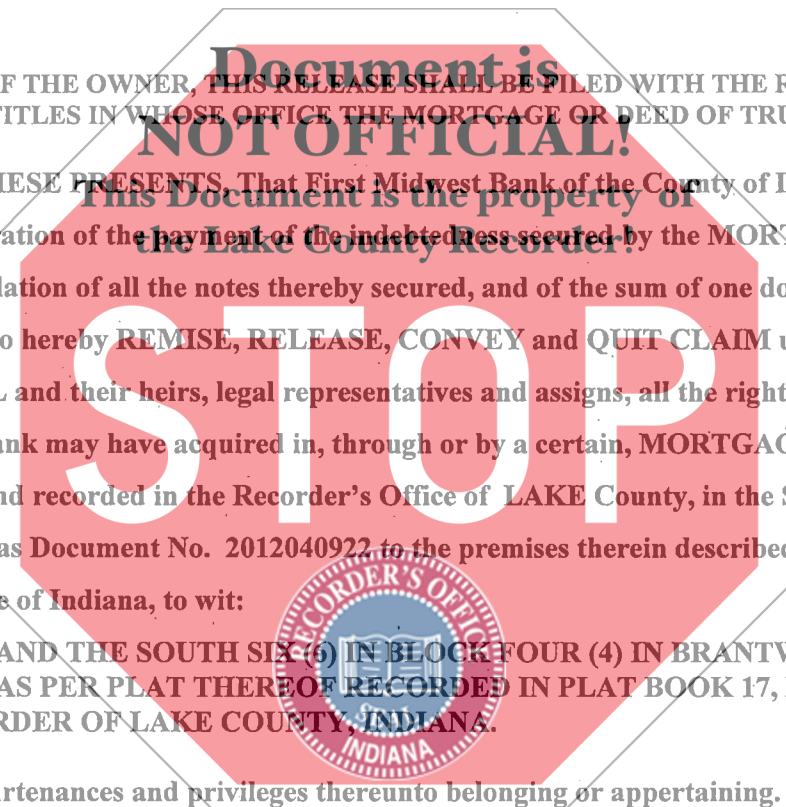
LOT NUMBER FIVE (5) AND THE SOUTH SIX (6) IN BLOCK FOUR (4) IN BRANTWOOK ADDITION TO TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):45-07-20-483-010.000-026

Address of premises: 8828 BRANTON AVE, HIGHLAND IN 46322

Customer Mailing Address: 9955 MATHEWS STREET, CROWN POINT IN 46307



#25<sup>02</sup>  
E 100782584  
LH

Witness our hands, this 27<sup>th</sup> day of November, 2017.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Sonya Frazier  
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

Document is  
First Midwest Bank  
NOT OFFICIAL!  
P.O. Box 9003  
Gurnee, IL 60031

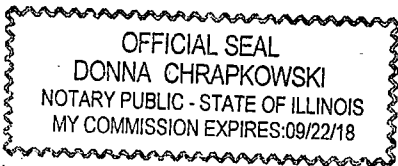
This Document is the property of  
the Lake County Recorder!

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 27<sup>th</sup> day of November, 2017.



Donna Chrapkowski  
Notary Public

Commission Expires 9/22/18

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
LOAN #100056-Cust.

