STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 083129

2017 DEC -8 AM 9: 09

MICHAEL B. BROWN RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana "URSINO"

MIN #: 100273100009351079 SIS #: 1-888-679-6377

Date of Assignment: December 2nd, 2017 Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BMO HARRIS BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C. Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANTHONY URSINO AND ASHLEY URSINO, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BMO HARRIS BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 05/20/2013 Recorded: 05 2013 039973 In the County of Lake, State of Indiana.

Property Address: 8209 JACKSON AVENUE CHARTER, IN 14682 property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$129,609.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. S NOMINEE FOR BMO HARRIS BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS
On 12/2/1)

Cathy M Quarterman

Assistant Secretary

di. 90/9/1850

\*SV1\*SV1WFEM\*12/02/2017 12:00:46 PM\* WFEM01WFEMA0000000000001719121\* INLAKE\* INSTATE\_MORT\_ASSIGN\_ASSN \*\*CQ1WFEM\*

STATE OF Minnesota **COUNTY OF Dakota** 12/2/17 Thomas Sutsada Sananikone before me, , a Notary Public in the State of Minnesota, personally appeared Cathy M Quarterman Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BMO HARRIS BANK, NATIONAL ASSOCIATION, ITS personally appeared SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, THOMAS SUTSADA SANANIKONE Thomas Sutsada Sananikone Notary Expires: / 3/ Z Z (This area for notarial seal) This Document is the property of the Lake County Recorder! PREPARED BY: WELLS FARGO BANK, N.A. When Recorded Return To: ASSIGNMENT TEAM, WELLS FARGO BANK, N.A. MAC: N9289-016PO BOX 1629, EAGAN, MN 55121-4400