

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083125

2017 DEC -8 AM 9:08

MICHAEL B. BROWN  
RECORDER

3

Record 2nd

When recorded return to:

Westcor LTIC Investor Services  
600 W. Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

FR50-R1011296-TJ3J4  
Send Any Notices To Assignee.

Assignment of Mortgage

For Valuable Consideration, the undersigned, **BANC OF CALIFORNIA NA, FKA PACIFIC TRUST BANK 18500 Von Karman Avenue, Suite 1100, Irvine, CA 92612 (Assignor)** by these presents does assign and set over, without recourse, to **FirstKey Mortgage, LLC 900 Third Avenue, 5th Floor, NY, NY 10022**, (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LUIS OROZCO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**. Said mortgage Dated: **2/22/2007** is recorded in the State of IN, County of Lake on **2/23/2007**, Document # **2007 016925** AMOUNT: \$ **79,900.00** Property Address: **4521 SOUTH OAK AVE, HAMMOND, IN 46327**



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: 12/21/2016  
BANC OF CALIFORNIA NA, FKA PACIFIC TRUST BANK

By: [Signature]  
Andrew Borden, SVP, Portfolio Manager



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

R101011296 MIN 100085804915673629 MERS Phone 888-679-6377  
IN Lake PAL/BANC16-2FKKEY/AOM

ok. 251-172  
175172  
[Signature]

*When recorded return to:*

Westcor LTIC Investor Services  
600 W. Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

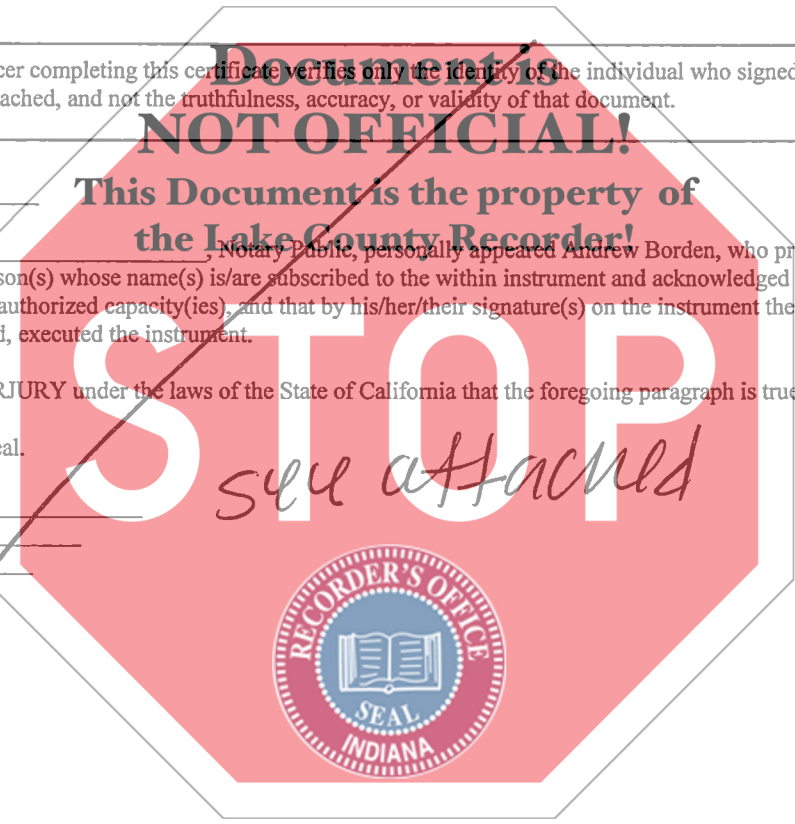
State of \_\_\_\_\_  
County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared Andrew Borden, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, \_\_\_\_\_  
My commission expires: \_\_\_\_\_



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

\*16129595\*

R101011296 MIN 100085804915673629 MERS Phone 888-679-6377  
IN Lake PAL/BANC16-2FKEY/AOM

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On December 21, 2016 before me, Caitlin Marie Edgerton, Notary Public  
(insert name and title of the officer)

personally appeared Andrew Borden  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

