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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083069

2017 DEC -7 PM 1:11

MICHAEL B. BROWN  
RECORDER

**After Recording Return To &  
Mail Tax Statements to Grantee:**

The Secretary of Housing & Urban Development  
c/o Information Systems Networks Corp., Shepherd Mall Office Complex  
2401 NW 23rd Street, Suite 1D  
Oklahoma City, Oklahoma 73107

Ref.#: 160418282

**SPECIAL WARRANTY DEED**

This indenture made on this 19 day of October, 2017, witnesseth that PHH MORTGAGE CORPORATION, whose post office address is 1 Mortgage Way, Mount Laurel, NJ 08054, conveys and warrants to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, its successors and/or assigns, whose post office address is c/o Information Systems Networks Corp., Shepherd Mall Office Complex - 2401 NW 23rd Street, Suite 1D, Oklahoma City, Oklahoma 73107, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County in the State of Indiana to-wit:

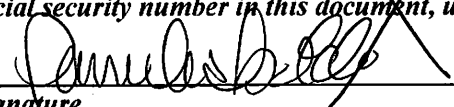
**SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

**Property Address: 845 Dallas Street, Gary, IN 46406**

Subject to all easements and rights of way of record, if any.

AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

*I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.*

  
\_\_\_\_\_  
Signature

Pamela Isoldi  
\_\_\_\_\_  
Printed Name

Page 1 of 3 - Special Warranty Deed

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 7 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

43479

\$25.00

#1076501088

E

20 17. IN WITNESS WHEREOF, Grantor has executed this deed this 14 day of June.

**PHH MORTGAGE CORPORATION**

By: [Signature]  
**Sheri Robinson**

Title: Vice President

Printed Name

STATE OF New Jersey

COUNTY OF Burlington

The foregoing instrument was hereby acknowledged before me this 14 day of June, 20 17, by Sheri Robinson who is a/the Vice President of PHH MORTGAGE CORPORATION, on behalf of said company. He/she is personally known to me or has produced driver license(s) as identification.



[Signature]  
Notary Public  
Pamela L. De Lisa  
Printed Name  
Serial Number: 50000282

**Pamela De Lisa**  
**Notary Public**  
**New Jersey**  
**My Comm. Expires 07-11-2019**  
**No. 50000282**

My commission expires: July 11, 2019

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

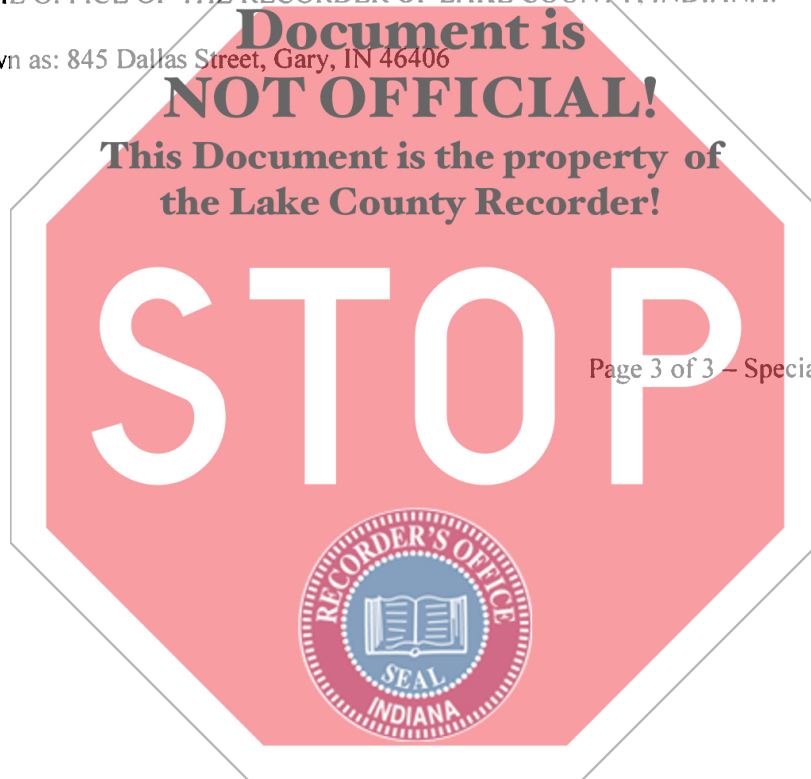
Prepared by: Express Legal Dox, LLC c/o PHH Mortgage Corporation (Grantor)  
11100 66<sup>th</sup> Street North, Suite 28, Largo, FL 33773 - Phone: 1-866-878-9765

**Exhibit "A"**

All that certain parcel of land situated in the County of Lake and State of Indiana being known and designated as follows:

THE NORTH 20 FEET LOT 29, LOT 30 AND THE SOUTH 15 FEET LOT 31, BLOCK 8 EAST HYDE PARK, IN THE CITY OF GARY, AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 2, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 845 Dallas Street, Gary, IN 46406



"I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law"

Signature:  \_\_\_\_\_

Printed Name of Signature: Alyssa Bresnay \_\_\_\_\_

**Document is**  
\*\* Remember that this statement has to be placed at the end of every document. \*\*

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

