



## **CONTINUATION CERTIFICATE**

| To be a    | ttached to                        | and form a part      | of surety bond number          | 32S182708                   | _ (the "B   | ne "Bond"), cross reference bond number |                   |  |
|------------|-----------------------------------|----------------------|--------------------------------|-----------------------------|-------------|---|-------------------|--|
| 59764      | 760000                            | _, for <u>LICENS</u> | E & PERMIT BOND-ROO            | FING CONTRACTO              | <u>DR</u>   |   |                   |  |
| dated the  | 1st                               | day of               | January, 2003                  | , in the penal su           | ım of       | \$ 5,000.00                             | issued by         |  |
|            | American States Insurance Company |                      |                                |                             | as surety   | (the "Surety"), on be                   | "), on behalf of  |  |
| LANGE RO   | OŒING, IN                         | NC. as principal     | (the "Principal"), in favor of | Board of Commiss            | ioners of   | the County of Lake,                     | State of Indiana, |  |
| and any Ci | ties & Tow                        | ns in Lake Cour      | ity Indiana, as obliges (the   | "Obligee"). 1S              |             |   |                   |  |
|            |                                   | CC: /                | NOTOE                          | FICIA                       |             | 1st                                     |                   |  |
| O~         | ety_hereby<br>January             | certifies that the   |                                | force and effect unt        | il the      |   | day of            |  |
| F00        | Mariuary                          | C)                   | is supportunite voltain        |                             | •           | Ø.                                      |                   |  |
| ED AKE     | EC XX                             | E E                  | the Lake Cou                   | nty Record                  | ler!        |   |                   |  |
| SaleBo     | n as 😇                            | en continued in t    | force upon the express cor     | dition that the full e      | xtent of th | e Surety's liability ur                 | nder said         |  |
| Bond, and  | this and a                        | I continuations to   | nereof, for any loss or serie  | es of losses occurrir       | ng during   | the entire time the Si                  | ırety             |  |
| remains on | said Bond                         | t. shall in no eve   | nt, either individually or in  | the aggregate, exce         | ed the ne   | enal sum of the Bond                    |                   |  |
|            | ouid Doile                        | ., 0110              | int, out of marriadamy of m    | aro aggrogato, oxoc         | ou the pe   | on and bond                             | •                 |  |
|            |                                   |                      |                                |                             |             |   |                   |  |
| IN WITH    | NESS WHE                          | EREOF, the Sur       | ety has set its hand and se    | al this                     | 3rd         | day ofO                                 | tober, 2017       |  |
|            | 9(                                |                      | THE                            |                             |             |   |                   |  |
|            | 30                                |                      | STURD!                         | "SON                        |             |   |                   |  |
|            | $\infty$                          |                      |                                | American States             | Insuranc    | e Company                               | G 1881            |  |
|            | 0                                 |                      |                                |                             | Surety)     |   | SET CON CONTROLL  |  |
|            |                                   |                      | By: SE                         | AlmorQu.                    | A. Did      | Prolojem Du                             | (ਤੂੰ 1929 )ੂੰ     |  |
|            | <u></u>                           |                      | 3111 ND                        | ANA                         | Mikolai     | overelei .                              | GIN * HHOT        |  |
|            | 2                                 |                      |                                | Timothy Assistant Secretary |             |   |                   |  |

WALTER W SCHULTZ AGENCY INC 18119 TORRENCE AVE LANSING, Illinois 60438-2157 708-474-1310

