

2017 083052

2017 DEC -7 AM 11:48

Mail tax bills to:
3005 SUNRISE DR,
CROWN POINT, IN, 46307

Parcel No. 45-17-09-254-016.000-044

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DOUGLAS P. DYBZINSKI and MELISSA L. DYBZINSKI, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO MICHAEL C. PORTER and JAMIE M. PORTER, husband and wife, ("Grantee")

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 131, IN LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 76 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3005 SUNRISE DR, CROWN POINT, IN, 46307
Grantee's address: 3005 SUNRISE DR, CROWN POINT, IN, 46307

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 30th day of November, 2017

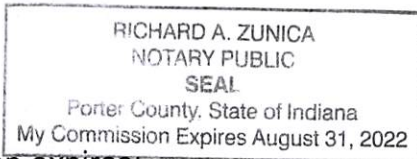

DOUGLAS P. DYBZINSKI

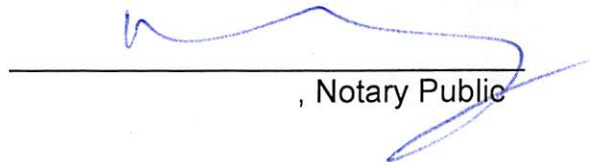



MELISSA L. DYBZINSKI

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of November, 2017, personally appeared: DOUGLAS P. DYBZINSKI and MELISSA L. DYBZINSKI, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.




, Notary Public

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 17-23234 REV 1/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 05 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

029492

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 4126
OVERAGE _____
COPY _____
NON - COM _____
CLERK JAB