

2

2017 083007

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC -7 AM 10:38

MICHAEL B. BROWN
Prepared by: Rhonda Sanders
RECORDER

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7800007885

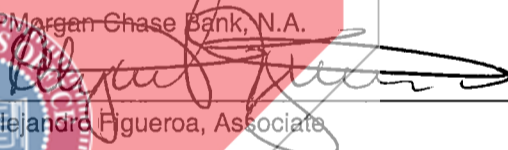
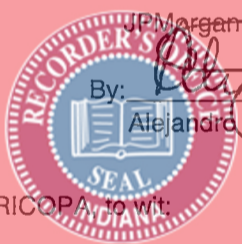
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006-081654, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

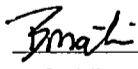
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Waterstone Mortgage Corp, its successors and assigns, executed by Patrice M. Connolly, being dated the 30 day of NOV, 2017 in an amount not to exceed \$25,000.00 recorded in Official Record Volume 2017 083006 Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Waterstone Mortgage Corp, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of November, 2017.

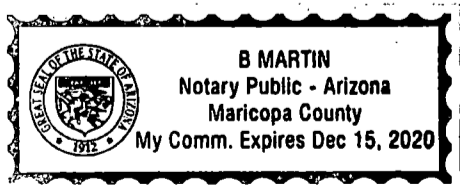
JPMorgan Chase Bank, N.A.
By: 
Alejandro Figueroa, Associate


STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of November, 2017, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12-15-2020  Notary Public

CTNW1701809


B MARTIN
Notary Public - Arizona
Maricopa County
My Comm. Expires Dec 15, 2020

25 RM
CL# 5360172035

CHICAGO TITLE INSURANCE COMPANY

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-10-25-277-013.000-032

LOT 17 IN TRAIL'S BEND ESTATES, AN ADDITION TO LAKE COUNTY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 49 PAGE 103 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

