

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082986

2017 DEC -7 AM 10:32

MICHAEL B. BROWN  
RECORDER

**After Recording Return to:**

**CalAtlantic Title  
1141 E. Main St. Suite 108  
E. Dundee, IL 60118**

(The Above Space for Recorders Use Only)

Parcel No.45-16-10-278-013.000-042

File No.51591

**Document is  
NOT OFFICIAL!  
SPECIAL WARRANTY DEED**

**CalAtlantic Homes of Indiana, Inc., a Delaware corporation, as successor by merger to RH of Indiana, LP, an Indiana limited partnership ("Grantor"),** being a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Indiana, **CONVEYS TO Alex J. Meyer, a married man ("Grantee"),** residing at 11124 Louisiana Street, 11124 Louisiana Street, the following described real estate (the "Property") situated in the County of LAKE, in the State of Indiana, to wit:

Legal Description: **See Attached Exhibit A**

Address: 11124 Louisiana Street Crown Point, IN 46307

Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

**SUBJECT TO:** Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2017 and subsequent years.

*Return to:*  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN NIA  
CROWN POINT, IN 46307



25.  
CK# 25996  
Ø

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 7 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

43473

In Witness Whereof, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Operational Vice Presidents this 6 day of December, 2017.

**CalAtlantic Homes of Indiana, Inc. a Delaware corporation**

By: [Signature]  
Michael P. Mahoney, Operational Vice President

State of Illinois )  
                          )       SS  
County of Kane    )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Michael P. Mahoney, an Operational Vice President, of CalAtlantic Homes of Indiana, Inc. a Delaware corporation (the "Corporation"), personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Operational Vice President, he signed and delivered said instrument, as his free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day of December, 2017  
**NOTARY PUBLIC**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law [Signature]  
Susan Smith

**This instrument was prepared by:**

Roger T. Stelle,  
Meltzer, Purtill & Stelle LLC  
1515 E. Woodfield Road, Suite 250  
Schaumburg, IL 60173

MAIL TO:  
Alex J. Meyer  
11124 Louisiana Street  
Crown Point, IN 46307

**"OFFICIAL SEAL"**  
JANICE STINESPRING  
Notary Public, State of Illinois  
My Commission Expires 12/14/2017

RECORDER'S SEAL

SEND SUBSEQUENT TAX BILLS TO:  
Alex J. Meyer  
11124 Louisiana Street  
Crown Point, IN 46307



**Escrow#: 51591-445**

**EXHIBIT A**

Lot 41, in EDGEWATER PHASE THREE, BLOCK 2, AN ADDITION TO THE CITY OF CROWN POINT, as per plat thereof, recorded in Plat Book 109 page 23, as Instrument No. 2016-045341, in the Office of the Recorder of Lake County, Indiana.

Parcel ID #: 45-16-10-278-013.000-042

The property address and tax parcel identification number listed are provided solely for informational purposes, without warranty as to the accuracy or completeness and are not hereby insured.

Permanent Index Number: 45-16-10-278-013.000-042

