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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

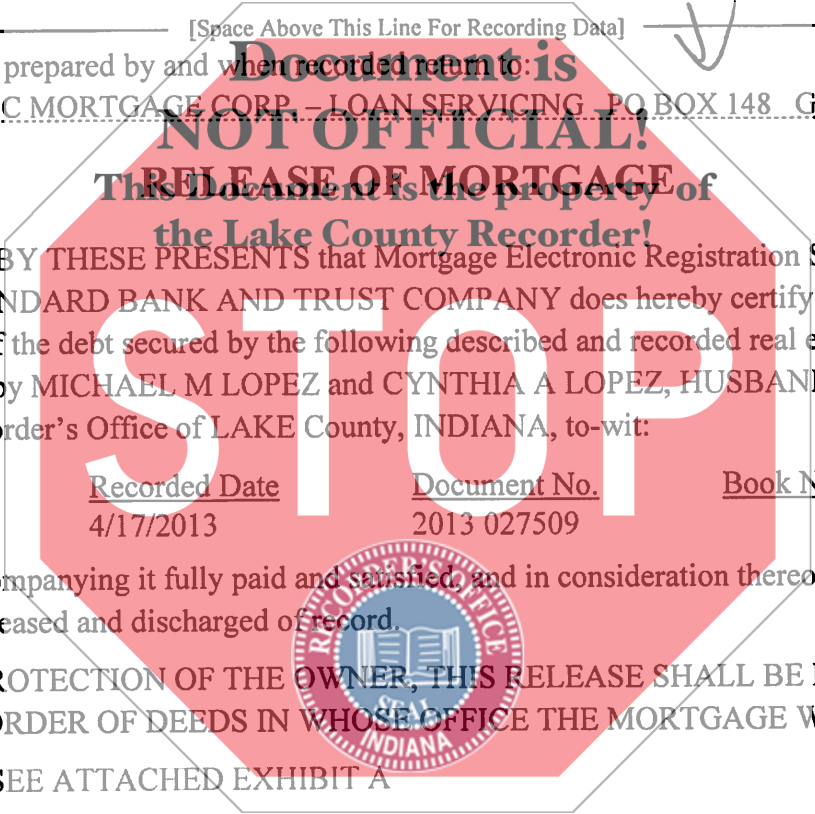
2017 082956

2017 DEC -7 AM 9:28

MICHAEL B. BROWN
RECORDER

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This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033



KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK AND TRUST COMPANY does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by MICHAEL M LOPEZ and CYNTHIA A LOPEZ, HUSBAND AND WIFE, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
3/27/2013	4/17/2013	2013 027509		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 8141 MADISON AVENUE, MUNSTER, INDIANA 46321

Parcel ID: 45-06-24-228-008.000-027

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100641700000057149
SIS # 1-888-679-6377

#25⁰⁰
E 3017239
CB

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on November 30, 2017.

Jane Partridge
Assistant Vice President – Jane Partridge

Megan Rands
Attest – Megan Rands

STATE OF ILLINOIS
COUNTY OF MACOUPIN



I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on November 30, 2017.

(seal)



Kathleen M. Bergen
Notary – Kathleen M. Bergen

Preparer: Megan Rands 10
Phone No.: (217) 839-2176 ext. 4047

XX1515011 11/29/2017

EXHIBIT "A"

Property Address. 8141 Madison Avenue, Munster, IN 46321

Lot Numbered Twenty-six (26) in Ridgeland Park 2nd Addition as per plat thereof recorded in Plat Book 32, page 39 in the Office of the Recorder of Lake County, Indiana

**Tax ID Number(s).
18-28-0192-0026**

45-06-24-228-008.000-027

