

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082863

2017 DEC -6 PM 1:41

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

MICHAEL B. BROWN
RECORDER

NOTICE OF LIEN RIGHTS

TO: **Keith J. Howell and/or Jacqueline R. Luksic-Howell**
651 Julie Drive
Schererville, IN 46375

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 9951 Tall Grass Trail, St. John, IN 46373 and legally described as follows: **THE PRESERVE PHASE 1 LOT 57** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc. has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on October 10, 2017 and was ordered by *Eggert Builders Corporation* contractor. It is anticipated that additional material will be delivered during construction pursuant to IC. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: December 6, 2017

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Shirley M. Schilling
Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 6th day of December, 2017

Jane Lisberger
Jane Lisberger
Notary Public

My Commission Expires 10/03/22
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Shirley M. Schilling
PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

AMOUNT \$ 25
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM