

2017 082788

STATE OF INDIANA LAKE OB HANDBYNd Center FILED FO \$50 ft 296th Street Indianapolis, Indiana 46240 **2017 DEC** -6<sup>+1</sup> (888) 844-2663 Fax: +1 (866) 547-4883

MICHAEL B. BROWS RECORDER

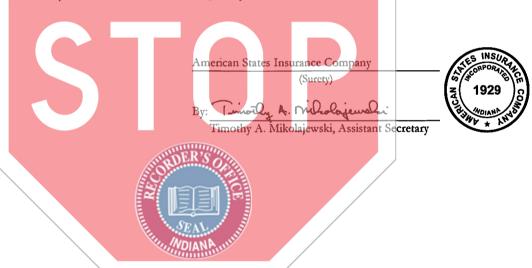
**Continuation Certificate** 

To be attached to and form a part of surety bond number 32S157814 (the "Bond"), cross reference bond number 67452480000 for ELECTRICAL CONTRACTOR dated the 29th day of December, 2010, in the penal sum of 5,000 USD issued by American States Insurance Company as surety (the "Surety"), on behalf of E FLOWERS & SONS ELECTRIC COMPANY as principal (the "Principal"), in favor of Board of Commissioners of the County of Lake, State of IN, and any Cities and Towns in Lake Co., IN, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 29th day of December, 2018, subject to all covenants and conditions of said Bond. ocument is

condition that the full extent of the Surety's liability under said Bond, and this occurring during the entire time the Surety remains on said Bond, shall in no Said Bond has been continued in force upon the express and all continuations thereof, for any loss or series of iosses event, either individually or in the aggregate exceed the penal sum of the Bond property of

IN WITNESS WHERE OF, the Surety has set its hand and seal this and Back October 2017.



\$25100 Cash (113