

# PEKIN INSURANCE COMPANY

Pekin, Illinois



## LICENSE & PERMIT BOND

(For County, City, Town or Village Only)

Know All Men By These Presents:

Bond No. **OLL&P022194**

That we, C & E Heating & Sheetmetal Inc.

of Street Address 9305 Corsair Unit C City Frankfort, State of Illinois, as Principal, and the **PEKIN INSURANCE COMPANY**, a corporation duly licensed to do business in the State of Indiana, as Surety, are held and firmly bound unto the County

of Lake State of Indiana, Oblige, in the penal sum of Five Thousand Dollars And No Cents (\$5,000.00) DOLLARS, (NOT VALID IF FILED IN FOR MORE THAN \$20,000.00)

lawful money of the United States, to be paid to the said Oblige, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas, the said Principal as an licensed HVAC Contractor by the said Oblige,

NOW THEREFORE, if the said Principal shall faithfully perform the duties and in all things comply with the laws and ordinances, including all Amendments thereto, appertaining to the license or permit applied for, then this obligation to be void, otherwise to remain in full force and effect from 11/15/2017 until 11/15/2018, unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing, by certified mail, to the clerk of the Political Subdivision with whom this bond is filed and to the Principal, addressed to them at the Political Subdivision named herein, and at the expiration of thirty-five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date.

Dated this 15 th day of November, 2017

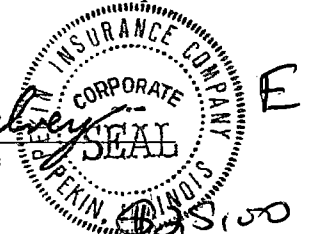
C & E Heating & Sheetmetal Inc. Principal

By Jeff Stevens Principal

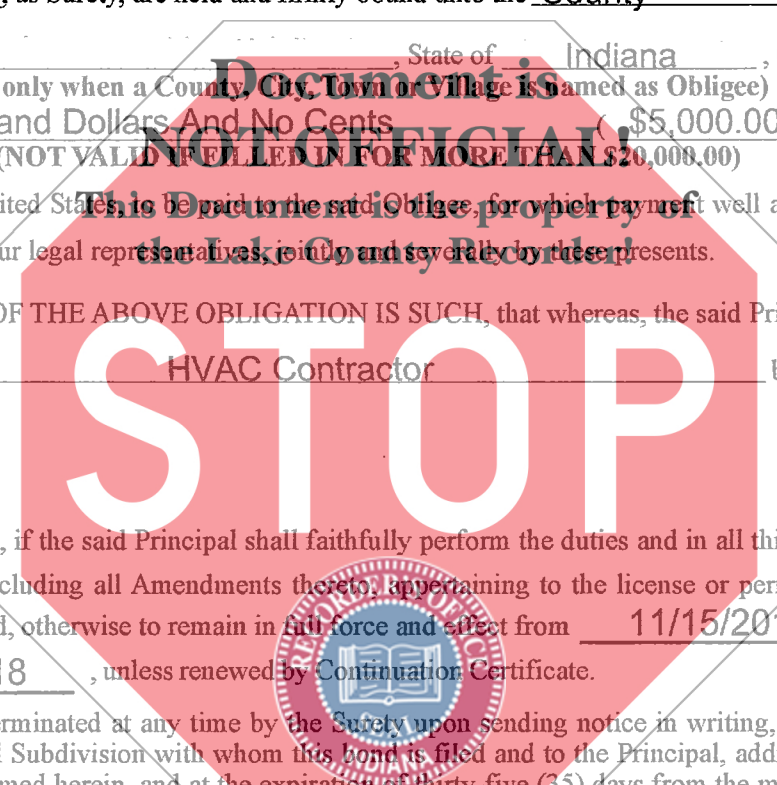
PEKIN INSURANCE COMPANY

Countersigned  
By Kevin W. Nutfield  
Resident Agent

By Edward A. Mulvey  
Edward A. Mulvey, Vice President - Personal Lines



116484 JMS



2017-082700

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2017 OCT -6 AM 9:18  
MICHAEL B. BROWN  
RECORDER