

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082684

2017 DEC -6 AM 9:56

MICHAEL B. BROWN  
RECORDER

INDIANA  
COUNTY OF LAKE



PREPARED BY: MARSHA WOODBURY, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

**RELEASE OF MORTGAGE**

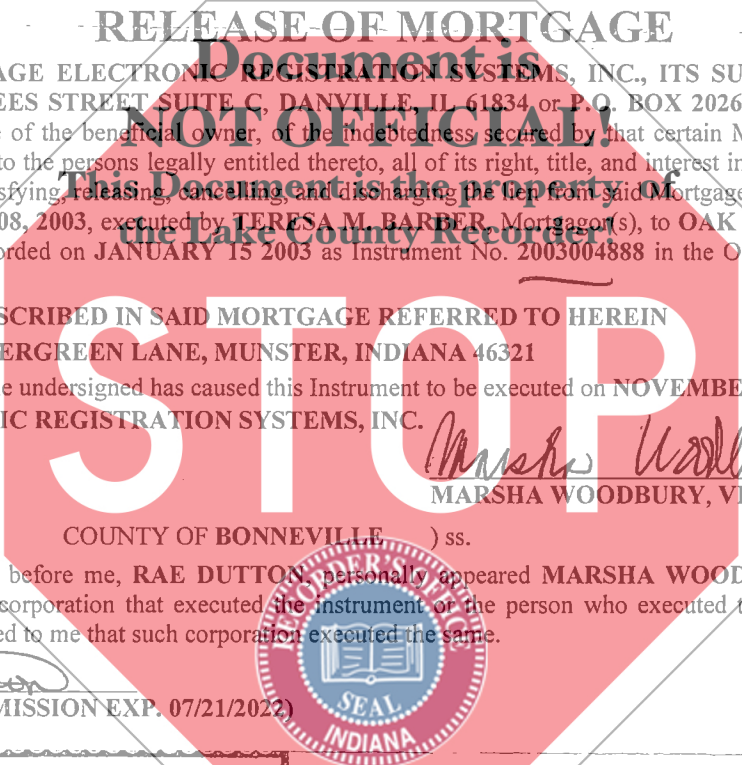
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated **JANUARY 08, 2003**, executed by **TERESA M. BARBER**, Mortgagee(s), to **OAK STREET MORTGAGE LLC**, Original Mortgagee, and recorded on **JANUARY 15 2003** as Instrument No. 2003004888 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 543 EVERGREEN LANE, MUNSTER, INDIANA 46321

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 29, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



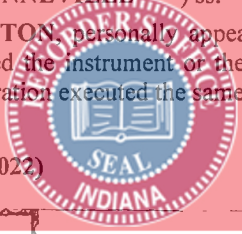
*Marsha Woodbury*  
MARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 29, 2017**, before me, **RAE DUTTON**, personally appeared **MARSHA WOODBURY** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Rae Dutton*  
RAE DUTTON (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



RAE DUTTON  
NOTARY PUBLIC  
STATE OF IDAHO

I, **MARSHA WOODBURY**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20171122

SL8120112IM - LR - IN

MIN: 100269600084107219  
MERS PHONE: 1-888-679-6377



AMOUNT \$ 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 297902  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB