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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082649

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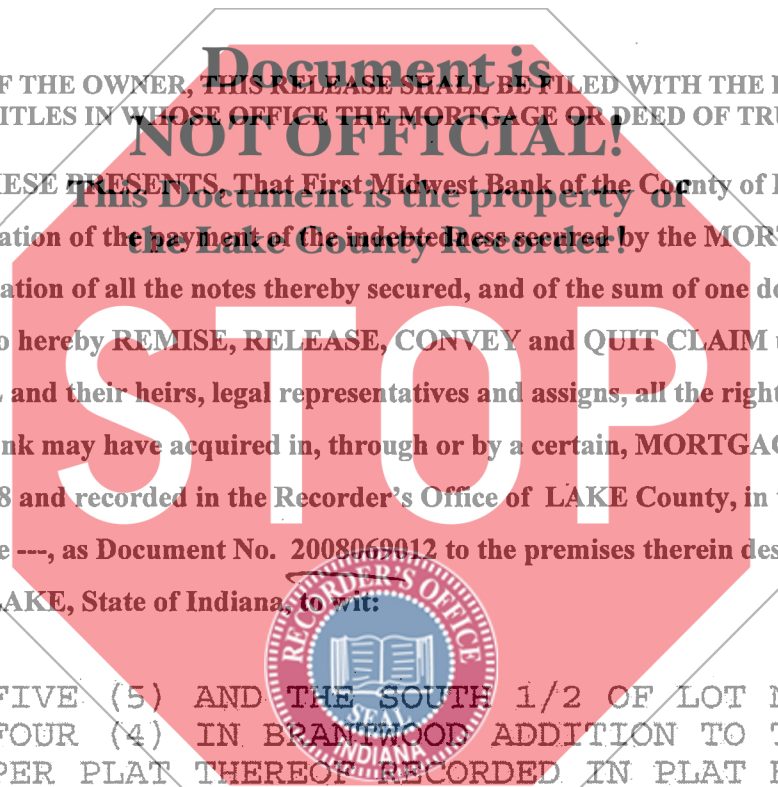
MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN C. PAUL AND HEATHER L. PAUL and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 22nd day of SEPTEMBER, 2008 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2008069012 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:



LOT NUMBERED FIVE (5) AND THE SOUTH 1/2 OF LOT NUMBERED SIX (6) IN BLOCK FOUR (4) IN BRANTWOOD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):45-07-20-483-010.000-026

Address of premises: 8828 BRANTON AVENUE HIGHLAND IN 46322

Customer Mailing Address: 9955 MATHEWS STREET, CROWN POINT IN 46307

AMOUNT \$ 25,000
CASH CHANGE
CHECK# 100782316
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

Witness our hands, this 6TH day of NOVEMBER, 2017.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Sonya Frazier
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

Document is
First Midwest Bank
NOT OFFICIAL!
P.O. Box 9003
Gurnee, IL 60031

This Document is the property of
M. Armenta
the Lake County Recorder!

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 6th day of November, 2017.



Deborah A. Winquist
Notary Public

Commission Expires 6-9-2020

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
4999923369-CUST.

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