

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082644

2017 DEC -6 AM 9:52

MICHAEL B. BROWN
RECORDER



Release of Mortgage

NATIONSTAR MORTGAGE #:0596819161 "WALKER" Lender ID:432 Lake, Indiana
MIN #: 100272505000012085 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW STATE MORTGAGE COMPANY LLC, AN INDIANA CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$21,663.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY LEE WALKER
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW STATE MORTGAGE COMPANY LLC, AN INDIANA CORPORATION
Dated: 10/01/2007 Recorded: 10/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007080111,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1975 ASPEN CROWN POINT, IN 46007

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW STATE MORTGAGE COMPANY LLC, AN INDIANA CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On November 21st, 2017

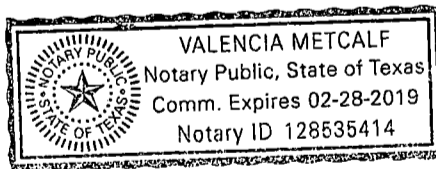
By: 
MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 21st, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

This instrument was prepared by:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

*MGA*MGANATT*11/21/2017 08:24:56 AM* NATTO1NATT0000000000000001262753* INLAKE* 0596819161 INSTATE_MORT_REL **BHENATT*

AMOUNT \$ 25000
CASH CHARGE
CHECK# 612832
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

E