

2017 082635

2017 DEC -6 AM 9:51

MICHAEL B. BROWN
RECORDER

Release of Mortgage



WFHM - CLIENT 936 #:0614490852 "PISKULA" Lender ID:600001/1694174379 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., holder of a certain Mortgage to secure the amount of \$67,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANIEL P. PISKULA
Original Mortgagee: BANCGROUP MORTGAGE CORPORATION
Dated: 11/25/2003 Recorded: 12/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 127980,
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6423 JACKSON AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A.
On November 24th, 2017

By:
KIMBERLY WHITE, Vice President Loan
Documentation

STATE OF California
COUNTY OF San Bernardino

On November 24th, 2017 before me, ELIZABETH LUNA, Notary Public, personally appeared KIMBERLY WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ELIZABETH LUNA
Notary Expires: 11/01/2019 #2129157



(This area for notarial seal)

This instrument was prepared by:
Bertha Sandoval, WELLS FARGO BANK, N.A. E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408
800-572-3358

When Recorded Return To:
LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC E0501-022 P.O. BOX 1992, SAN BERNARDINO, CA 92402

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 9019649139
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AB