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2017 082579

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC -6 AM 9:28

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
Sun West Mortgage Company, Inc  
Prepared By: Mirkeishla King  
855-369-2410  
When recorded mail to:  
CoreLogic  
Lien Release, P.O. Box 9232  
Coppell, TX 75019-9787



Case Nbr: 36653406  
Ref Number: 1151760174  
10/28/2017

Property Address:  
321 S LASALLE ST  
HOBART, IN 463423911

INOM-RM 36653406 10/20/2017 LRP001

This space for Recorder's use

MIN #: 100107311517601747

MERS Phone #: 888-679-6377

Document is NOT OFFICIAL  
Satisfaction of Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto, all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): RAYMOND J. KORPELLA AND PAMELA KORPELLA, HUSBAND AND WIFE

Date of Mortgage: 10/2/2015

Loan Amount: \$92,956.00

Recorded in Lake County, IN on: 10/14/2015, book N/A, page N/A and instrument number 2015 069635

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10-30-17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: Blanca Hoskins  
BLANCA HOSKINS

ASSISTANT SECRETARY

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5149518  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AB

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On OCT 30 2017 before me, MIRIAM GUERRERO, Notary Public, personally appeared BLANCA HOSKINS, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Miriam Guerrero*  
Notary Public: MIRIAM GUERRERO  
My Commission Expires: DEC 05 2018

MIRIAM GUERRERO  
COMM. #2092338  
Notary Public - California  
Los Angeles County  
My Comm. Expires Dec. 5, 2018

**Documents NOT OFFICIAL!**

