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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082576

2017 DEC -6 AM 9:28

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
Sun West Mortgage Company, Inc  
Prepared By: Mirkeishla King  
855-369-2410

When recorded mail to:  
CoreLogic  
Lien Release, P.O. Box 9232  
Coppell, TX 75019-9787



Case Nbr: 36665547  
Ref Number: 1150420342  
11/9/2017

Property Address:  
10026 PIERCE COURT  
CROWN POINT, IN 463072499

IN0M-RM36665547 10/30/2017 LRP001

This space for Recorder's use

MIN #: 1009209-4100039065-8

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GOLDWATER BANK, N.A., A CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto, all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLDWATER BANK, N.A., A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): ALFRED E. STUBBS II, UNMARRIED MAN

Date of Mortgage: 3/11/2015

Loan Amount: \$185,968.00

Recorded in Lake County, IN on: 4/9/2015, book N/A, page N/A and instrument number 2015 020966

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

Nov 16, 2017.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLDWATER BANK, N.A., A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Jessica Krenek  
JESSICA KRENEK  
ASSISTANT SECRETARY

#25<sup>00</sup>  
5149397  
AB  
\$5 over

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On Nov 16, 2017 before me, BRANDIE MARIE LAWSON, Notary Public, personally appeared JESSICA KRENEK, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Brandie Marie Lawson*  
Notary Public: BRANDIE MARIE LAWSON  
My Commission Expires: 3/25/2021

BRANDIE MARIE LAWSON  
Notary Public - California  
Los Angeles County  
Commission # 2188054  
My Comm. Expires Mar 25, 2021  
(Seal)

