\$20366 #

Notary Public



MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

CONTINUATION CERTIFICATE

(to be filed with the obligee)

IN201385,000	ELECTRIC LOW VOLTAGE CONTRACTOR
BOND NO. AMOUNT	DESCRIPTION
OBLIGEE LAKE COUNTY, IN BE	ND OF COMM AND ALL TOWNS & CITIES
MERCHANTS BONDING COMPANY (M	IUTUAL) hereby continues in force Bond for:
·	
PRINCIPAL NORTH AMERICAN SI	GNS INC.
DBA	
	01 (01 (10
All liability under this Continuation Certificate is	
This continuation is executed upon the express	condition that the Company's liability under said Bond and this and all
	nd shall in no event exceed in the aggregate the largest single amount
named in the Bond, the endorsement attached	thereto, or any continuation certificate.
Witness the signature of its President under the	
This Docu	IMENE LIGHT PROPERTY ANTS BONDING COMPAND MUTUAL)
	ke County Recorder!
·	Size -o- Ti
William Harry Jo	1933 ISS LATER 7
	aylong
Secretary	President
I be and the second of the sec	CERTIFICATION
	prrect copy of Section 1(b) and Section 1(d) of Article VI of the Bylaws of
	pted and recorded to-wit: Section 1(b) "The President, Secretary, or istant Secretary shall have power and authority to execute on whalf of the
	nereto, bonds and undertakings, recognizances, contracts of indemnity and
other writings obligatory in the nature thereof"	and Section (0) The signature of any authorized office and the seal of the
Company may be affixed by facsimile or electron	nic gransmission to any Power of Attorney or Certification thereof authorizing
	king ecognizance, of other suretyship obligations of the Company, and such
	same force and effect as though manually fixed."
	d officers of the Company: Larry Taylor, President; and William Warner, Strick
Secretary.	NA COLOR
IN TESTIMONY WHEREOF I have hereinto se	t my hand as President and affix the Corporate Seal of the MESCHANTS
BONDING COMPANY (MUTUAL)	tiny haird as i resident and any the corporate deal of the indicating in the indicat
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this <u>IST</u> day of <u>NOVEMBER</u> , 201	
•••	MERCHANTS BONDING COMPANY (MUTUAL)
Attest:	\$2.5 -0. m;
2/://: 1/	1933 E Lavry Tank
William Warner ys.	
Secretary	President
On this 1ST day of MOVEMBER 20	before me appeared Larry Taylor, to me personally known, who being
	t of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation
	t the Seal affixed to the said instrument is the Corporate Seal of the said
	signed and sealed in behalf of said Corporation by authority of its Board of
Directors.	
	V (~

ALICIA K. GRAM Commission Number 767430 My Commission Expires April 1, 2020

SUP 0012 (2/17)

Witnessed to and subscribed by me on