

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082511

2017 DEC -6 AM 9:03

MICHAEL B. BROWN
RECORDER

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RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:

Return to:
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Ln#: 7000123717 / SKARITKA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Amount: \$96,485.00

Assignment of Mortgage
Document is

Date of Assignment: September 1, 2017

NOT OFFICIAL!

Assignor: **Wilmington Trust C**

**This Document is the property of
the Lake County Recorder!**

Assignee: **CARRINGTON MORTGAGE SERVICES, LLC**

STOP

Executed By: **MICHAEL SKARITKA AND TERESA A. SKARITKA** To **COUNTRYWIDE HOME LOANS, INC.** Date of Mortgage: **3/7/2005** Recorded **3/11/2005** in Book/Reel/Liber: **N/A** Page: **N/A** as Instrument/CFN No.: **2005 018046** in Official Records of the **LAKE County/Parish/Township, State of IN.**

Property Address: **12 E. WASHINGTON AVE, HOBART, IN 46342-1027**

LOTS 23, 24 AND 25, IN BLOCK 3, IN FIFTH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Orion Financial Group Inc.



SKARITKA, MICHAEL 17174246

CMS/OPD/BANA/400
CARRINGTON MORTGAGE SERVICES, LLC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Julie Renteria
Julie Renteria

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor here by assigns unto the above-named Assignee, the said Mortgage, secured thereby, which all moneys now owning or that may hereafter become due or owning in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby Grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

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dk: 1518886
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TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in the said Mortgage IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Dated: September 1, 2017

~~Wilmington Savings Fund Society, FSB, as Trustee of Stanwich
Mortgage Loan Trust C, by Carrington Mortgage Services,
LLC, as Attorney-in-Fact~~

TD

Witness: Tamara Drake

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**
By Elizabeth A. Ostermann, VP of Default
Power of Attorney recorded in LAKE County, IN
On _____ Document # _____
Book _____ Page _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On September 1, 2017, before me, Wheny Wulandari, Notary Public personally appeared Elizabeth A. Ostermann who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Wheny Wulandari

Notary Public:

Wheny Wulandari

