

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082508

2017 DEC -6 AM 9:02

MICHAEL B. BROWN
RECORDER

PREPARED BY & RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by LUIS QUINTANA, AND, AND MITZI QUINTANA, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, ITS SUCCESSORS AND ASSIGNS, dated 5/25/2005, and recorded on June 9, 2005 as Document # 2005 047262 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 3450 W 73RD PL, MERRILLVILLE, IN, 46410

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on November 21, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS

Document is the property of the Lake County Recorder!

By:

Charles Robert Hall, Assistant Secretary



QUINTANA RS *17183002*

State of TX County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Charles Robert Hall, Assistant Secretary, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this November 21, 2017.

Notary Public, C. Lafferty
My commission expires: November 30, 2018



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
M. E. Wileman

IN Lake

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CARRINGTON/RELEASE

Handwritten notes: 251-1518161