

2017 082468

STATE OF INDIANA
LAKE COUNTY
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MICHAEL B. BROWN
RECORDER

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Commitment Number: 22703677 Bazin

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STOP

SUBORDINATION OF MORTGAGE

This Subordination of Mortgage is Made By Select Portfolio Servicing, Inc as Attorney in fact for Wilmington Savings Fund Society, FSB, D-B-A Christiana Trust as indenture trustee, for the CSMC 2017-1 Trust, Mortgage-Backed Noted, Series 2017-1 ("Mortgage"), under the following circumstances:

A. Mortgagee is the holder of a Mortgage (the "Existing Mortgage") described as follows:

BORROWER: Steven T. Bazin and Cynthia A. Bazin
LENDER: Select Portfolio Servicing, Inc as Attorney in fact for Wilmington Savings Fund Society, FSB, D-B-A Christiana Trust as indenture trustee, for the CSMC 2017-1 Trust, Mortgage-Backed Noted, Series 2017-1
DATE EXECUTED: 08/17/2007
DATE RECORDED: 03/24/2008
RECORDED AT: Lake County, Indiana, Instrument #2008-020853
AMOUNT: \$49,484.20

which is a lien on the real estate described below (the "Property").

Part of the Southwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana. More particularly described as follows: Commencing at a point on the North line of said Tract 454.09 feet East of the Northwest Corner thereof; thence East along the North line of said Tract a distance of 85 feet; thence South 200 feet; thence West on a line parallel with the North line of said tract, a distance of 85 feet; thence North 200 feet to the place of beginning.

Property Address: 207 Wells St, Crown Point, IN 46307

\$25.00
E 00605019163
AB

B. Lender, **Nationstar Mortgage LLC**, will be making a loan secured by a mortgage, in the maximum principal amount of \$100,500.00 (One Hundred Thousand Five Hundred Dollars and Zero Cents), to Steven T. Bazin and Cynthia A. Bazin as Borrower (“New Mortgage”), which will be a is a lien on the Property.

C. As part of the consideration for Lender’s agreement to make the loan secured by the New Mortgage, and to induce Lender to make that loan, Mortgagee has agreed to subordinate the lien of the Existing Mortgage to the lien of the New Mortgage, upon the terms and conditions set forth in this Agreement.

NOW THEREFORE, Mortgagee and Lender agree as follows:

1. Mortgagee hereby subordinates the lien of the Existing Mortgage to the lien of the New Mortgage; however, this subordination shall not otherwise affect the validity or priority of the Existing Mortgage.

2. This Subordination Agreement is made on the understanding that Mortgagee shall not be responsible for any of the obligations of Borrower contained in or secured by the New Mortgage.

3. This Subordination Agreement shall be binding upon and inure to the benefit of Lender and Mortgagee and their respective successors and assigns.



Executed this 6 day of October, 2017




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Select Portfolio Servicing, Inc as Attorney
in fact for Wilmington Savings Fund
Society, FSB, D-B-A Christiana Trust as
indenture trustee, for the CSMC 2017-1
Trust, Mortgage-Backed Noted, Series

By: [Signature]
Its: Marco Montes De Oca
Document Control Officer

STATE OF Utah
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on 6 October, 2017 by Marco Montes De Oca its Document Control Officer on behalf of **Select Portfolio Servicing, Inc as Attorney in fact for Wilmington Savings Fund Society, FSB, D-B-A Christiana Trust as indenture trustee, for the CSMC 2017-1 Trust, Mortgage-Backed Noted, Series 2017-1** who is personally known to me or has produced N/A as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

 CHRISTINA ZAMORA
Notary Public State of Utah
My Commission Expires on:
January 31, 2021
Comm. Number: 693214

[Signature]
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By _____

Print Name
This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

Loan # : 0410844369

Exhibit A

LEGAL DESCRIPTION

The following described property:

Part of the Southwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana. More particularly described as follows: Commencing at a point on the North line of said Tract 454.09 feet East of the Northwest Corner thereof; thence East along the North line of said Tract a distance of 85 feet; thence South 200 feet; thence West on a line parallel with the North line of said tract, a distance of 85 feet; thence North 200 feet to the place of beginning.

Assessor's Parcel No: 23-09-0360-0043

