

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082448

2017 DEC -5 PM 12:55

MICHAEL B. BROWN  
RECORDER

GRANTEES' ADDRESS & MAIL TAX BILLS TO:  
14102 Rocklin Street, Cedar Lake, IN 46303

**WARRANTY DEED**

**This Indenture Witnesseth That Grantor: Chrisandy, Inc. an Indiana Corporation**

**Conveys and Warrants to Grantee: Bryan Crepeau**

for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

**THE SOUTH 47.5 FEET OF LOT 30 IN WOODS OF CEDAR CREEK, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: 14102 Rocklin Street, Cedar Lake, IN 46303  
Parcel No. #45-15-35-203-003.000-043

This conveyance is subject to State, County and City taxes for 2017 payable in 2018 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof, building and zoning ordinances now or hereafter in effect; easements; covenants, conditions, and restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

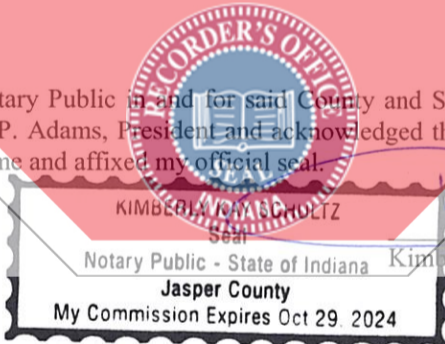
Dated this 1<sup>st</sup> day of December, 2017

CHRISANDY, INC.

Christopher P. Adams, President

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 1<sup>st</sup> day of December, 2017 personally appeared Chrisandy, Inc. By: Christopher P. Adams, President and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.



Resident of Jasper County,  
My Commission Expires: 10/29/2024  
State of Indiana

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy Kuiper Attorney at Law 130 N. Main St. Crown Point, IN 46307 17-1647

029503

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 05 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Heartland  
Title Services, Inc.  
101 E. 90th Drive Suite C  
Merrillville, IN 46410

#25  
HT  
AB

17-1647