

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082269

2017 DEC -5 AM 9:35

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0487999732

**RELEASE OF MORTGAGE**

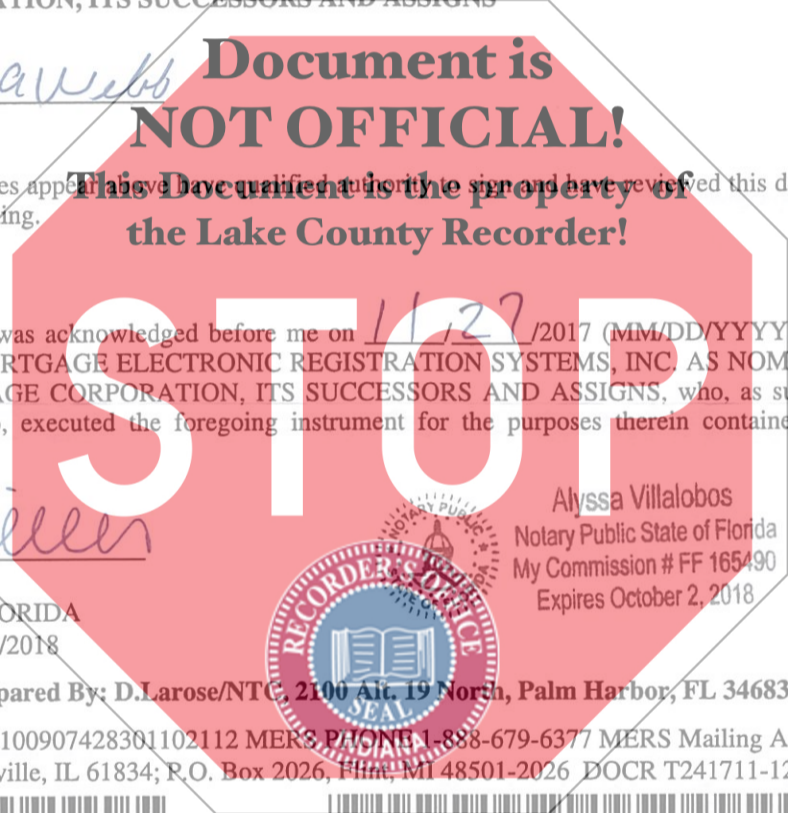
THIS CERTIFIES, that a Mortgage executed by **TIMOTHY J GREGORY AND TAWNYA L GREGORY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated on 02/20/2015, and recorded in Instrument # 2015 013397 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/27 /2017 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: Deborah A Webb  
**Deborah Webb**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified themselves to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/27 /2017 (MM/DD/YYYY), by Deborah Webb as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos  
**Alyssa Villalobos**  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018

**Alyssa Villalobos**  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

**This Instrument Was Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 400676195 MIN 100907428301102112 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T241711-12:24:42 [C-1] RCNIN1



\*D0027527384\*

AMOUNT \$ 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4694457  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB

E