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Recording Requested By:
Weinstein & Riley, P.S.
2001 Western Avenue, Suite #400
Seattle, WA 98121 **2017 082245**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC -5 AM 9:31

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Atlantica, LLC
2003 Western Avenue, Suite #340
Seattle, WA 98121

Prepared by: Caleb Durfee
Loan No: 47490863

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignor: VM TRUST SERIES 1 By: Wilmington Trust, National Association
Assignee: Atlantica, LLC

For Value Received, the undersigned **VM TRUST SERIES 1 By: Wilmington Trust, National Association, not in its individual capacity, but solely as trustee, By: Atlantica, LLC Its attorney in fact** whose address is 2003 Western Ave., Suite 340 Seattle WA 98121, hereby conveys, assigns, and transfers to **Atlantica, LLC**, its successors and/or assigns, whose address is 2003 Western Ave., Suite 340 Seattle WA 98121, all right, title and interest under that certain Deed of Trust dated 11/21/2007 executed by **MILDRED T PARKER, UNMARRIED WOMAN AND ROBERT L EWING, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. FOR FRANKLIN AMERICAN MORTGAGE COMPANY** in the amount of \$65,964.00, and recorded on 11/28/2007 as Instrument #: 2007 093889, in the Book/Volume or Liber No.: n/a, Page/Folio: n/a of Official Records in the County Recorder's office of LAKE County, IN. describing land herein as: **SEE ATTACHED 'EXHIBIT A'**


Property Address: 2259 NOBLE ST GARY, IN 46406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

Dated: 7/26/17

VM TRUST SERIES 1
By: **Wilmington Trust, National Association,**
not in its individual capacity, but solely as
trustee
By: **Atlantica, LLC Its attorney in fact**

State of WASHINGTON }
§

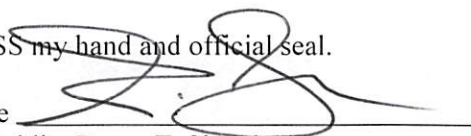

Signature

County of KING }

Name: Alex Phillips
Title: Authorized Representative

On 7/26/17 before me, Roger T. Shadduck, Notary Public, personally appeared, Alex Phillips personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public: Roger T. Shadduck
My Commission Expires: 04/18/2018



F
\$25,000
#267996
JB

EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT: LOTS 14, 15 AND 16, BLOCK 4, D. GLUECK'S SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO EASEMENTS OF HIGHWAYS, STREETS, ALLEYS, SEWERS, TITLES, DRAINS, AND PUBLIC UTILITIES.

