

Re-record to correct the chain of title

2

Prepared By and Return To:
Brian Lenius
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

2017 026831

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 MAY -3 AM 8:55

MICHAEL B. BROWN
RECORDER

2017 082238

Space above for Recorder's use

Loan No: 2264485
Svr Ln No: 105785



2007597

Document is NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE
This Document is the property of the Lake County Recorder.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is C/O **ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, whose address is C/O **ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 DEC -5 AM 9:29
MICHAEL B. BROWN
RECORDER

Date of Mortgage: 4/22/2009
Original Loan Amount: \$140,160.00
Executed by (Borrower(s)): **RONALD R WHITE AND AMANDA L WHITE, HUSBAND AND WIFE**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, A TEXAS CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A
Document/Instrument No: **2009 045660** in the Recording District of LAKE, IN, Recorded on 7/7/2009.

Property more commonly described as: **1117 N WEBSTER STREET, GRIFFITH, INDIANA 46319**

2264485 | FAYAltisource 2007597

2007710

#25⁰⁰
V#408378
JB
E

#14
CK#
31451
E

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4-13-17

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

Heather Neal
By: HEATHER NEAL
Title: VICE PRESIDENT

Kamiya Howard
Witness Name: KAMIYA HOWARD

Document is

NOT OFFICIAL!

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

This Document is the property of
the Lake County Recorder!

State of
County of

FLORIDA
PINELLAS

On 4-13-17 before me, JAMIE OLGIA, a Notary Public, personally appeared HEATHER NEAL, VICE PRESIDENT ~~of~~ ^{for} MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify HEATHER NEAL, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal

Jamie Olgia

(Notary Name): JAMIE OLGIA
My commission expires: 04/12/2020



JAMIE OLGIA
MY COMMISSION # FF 081368
EXPIRES: April 12, 2020
Bonded thru Budget Notary Services