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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082221

2017 DEC -5 AM 9:27

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by DeMotte State Bank, as Trustee under the terms and provisions of a Trust Agreement dated May 15, 2006, known as Trust No. 158, as to Parcel 1; E.V.K. Family Trust, as* dated the 30th day of October, 2010, and recorded on the 29th day of November, 2010 in Mortgage Record ----- page -----; Document No. 2010 069656 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

See Exhibit "A" attached.

Commonly known as: 6918 E. 145th Ave., Hebron, IN 46341

*to parcel 2, and Edward Karius and Victoria Karius, Husband and Wife, as to Parcel 3

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Daniel J. Ryan its, Ex. V.P. and Loan Admin. this 28th day of November, 2017

DeMotte State Bank
(Name of Bank)

Daniel J. Ryan
Ex. V.P. and Loan Admin.

STATE OF INDIANA,

SS

COUNTY of JASPER

Before me, a Notary Public, in and for said County and State, this 28th day of November, 2017,

personally appeared, DeMotte State Bank by Daniel J. Ryan, Ex. V.P. and Loan Admin.

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:
January 17, 2025



Laura O'Brien
Notary Public Laura O'Brien

This instrument was prepared County of Residence Jasper

by: Daniel J. Ryan, Ex. V.P. and Loan Admin.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

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✓ # 242046 JRS

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Exhibit "A"

A parcel of land in the East half of the West half of the Southeast Quarter of the Northwest Quarter of Section 32, Township 34 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, being more particularly described as follows: Commencing at the Southeast corner of the Northwest Quarter of said Section 32; Thence South 89 degrees 59 minutes 06 seconds West, along the South line of the Northwest Quarter of said Section 32, assumed basis of bearings, a distance of 660.44 feet to the East line of the East half of the West half of the Southeast Quarter of the Northwest Quarter of said Section 32; thence North 00 degrees 06 minutes 34 seconds East, along the East line of the East half of the West half of the Southeast Quarter of the Northwest Quarter of said Section 32, a distance of 674.08 feet to the Point of Beginning; thence South 89 degrees 59 minutes 44 seconds West, parallel with the North line of the Southeast Quarter of the Northwest Quarter of said Section 32, a distance of 330.46 feet to the West line of the East half of the West half of the Southeast Quarter of the Northwest Quarter of said Section 32; thence North 00 degrees 05 minutes 27 seconds East, along the West line of the East half of the West half of the Southeast Quarter of the Northwest Quarter of said Section 32, a distance of 659.00 feet to the North line of the Southeast Quarter of the Northwest Quarter of said Section 32; thence North 89 degrees 59 minutes 44 seconds East, along the North line of the Southeast Quarter of the Northwest Quarter of said Section 32, a distance of 330.67 feet to the East line of the East half of the West half of the Southeast Quarter of the Northwest Quarter of said Section 32; thence South 00 degrees 06 minutes 34 seconds West, 659.00 feet to the point of beginning.

