

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082205

2017 DEC -5 AM 9:11

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0370900102

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRIAN J STERNBERG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS, dated on 05/14/2010, and recorded in Instrument # 2010 028689 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11 / 27 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS

By: Amanda Jones  
Amanda Jones  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11 / 27 /2017 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos  
Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018

Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

This Instrument Was Prepared By: D.Larose/NTE, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 400790920 MIN 100157805030152038 MERS, PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T241711-01:58:33 [C-1] RCNIN1



\*D0027528096\*



AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4574150  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB

E