

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082184

2017 DEC -5 AM 9:09

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0258184118

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DAVID J GRABARCZYK AND LINDA A GRABARCZYK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 10/15/2002, and recorded in Instrument # 2002 093209 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/21/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Angela Pavao
Angela Pavao
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/21/2017 (MM/DD/YYYY), by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

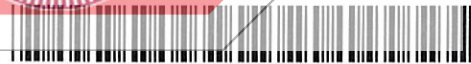
Sheilah Morris

Sheilah Morris
Notary Public - State of FLORIDA
Commission expires: 10/13/2020

SHEILAH MORRIS
Notary Public - State of Florida
My Commission #GG 38533
Expires October 13, 2020

This Instrument Was Prepared By: D.Larose/NTEC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 400727158 MIN 100026300002135756 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Danville, IL 61834



D0027415687

AMOUNT \$ 25000
CASH _____ CHARGE _____
CHECK# 4716808
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E