

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082182

2017 DEC -5 AM 9:09

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0295088454

RELEASE OF MORTGAGE

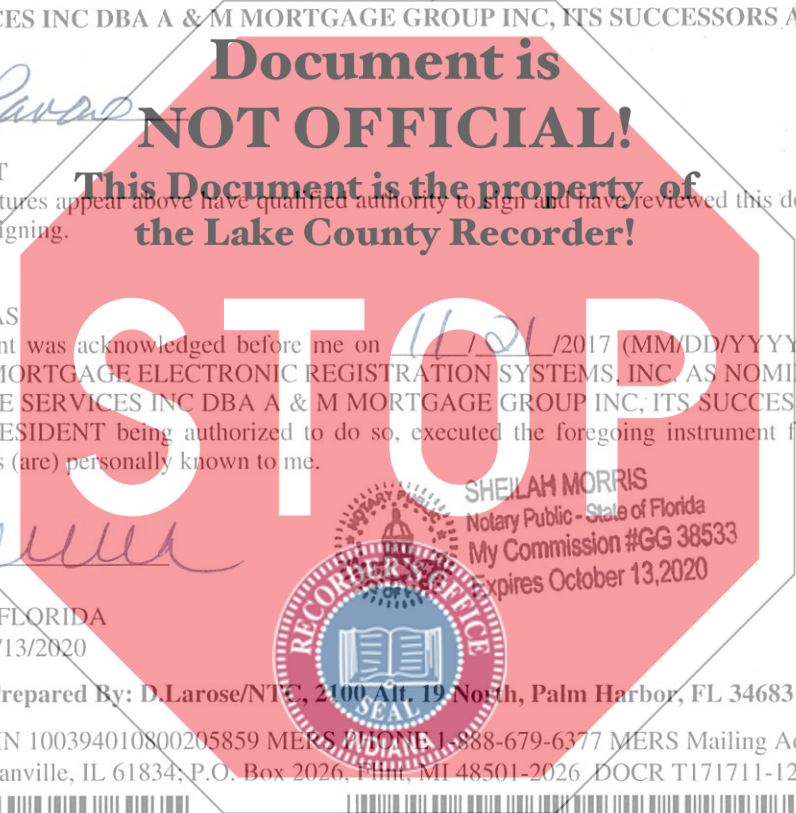
THIS CERTIFIES, that a Mortgage executed by MATTHEW A STEINHILBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, dated on 12/14/2012, and recorded in Instrument # 2012 090222 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/21/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS

By: Angela Pavao  
Angela Pavao  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/21/2017 (MM/DD/YYYY), by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sheilah Morris

Sheilah Morris  
Notary Public - State of FLORIDA  
Commission expires: 10/13/2020

SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020



This Instrument Was Prepared By: D.Larose/NTE, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 400726934 MIN 100394010800205859 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T171711-12:03:02 [C-1] RCNIN1



\*D0027415688\*

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4716806  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY JAS