

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082174

2017 DEC -5 AM 9:08

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Westpark Development, Inc.** on the **31st day of July 2017**, securing the principal sum of **\$194,450.00** Dollars, which Mortgage was duly recorded as Document No. **2017 050042** in the Office of the Recorder of Lake County, Indiana, on the **10th of August 2017**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. Pin: 45-11-11-230-002.000-033. **Legal:** Lot 21 and 23 in Turnberry at Trail Creek Unit Three, Phase One, a Planned Unit Development, as per plat thereof, recorded in Plat Book 110 page 43, in the Office of the Recorder of Lake County, Indiana.

Dated this **29th of November, 2017**

Document is

NOT OFFICIAL!

American Community Bank of Indiana

This Document is the property of
the Lake County Recorder

By: Brian D. Specht
Title: Vice President

STOP

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **29th day of November, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK # 091243
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]