

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 082171

2017 DEC -5 AM 9:08

MICHAEL B. BROWL
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Westpark Development, Inc.** on the **6th day of March 2017**, securing the principal sum of **\$1,020,000.00** Dollars, which Mortgage was duly recorded as Document No. **2017 016087** in the Office of the Recorder of Lake County, Indiana, on the **13th of March 2017**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. Pin: 45-11-11-230-002.000-033. Legal: Lot 21 and 23 in Turnberry at Trail Creek Unit Three, Phase One, a Planned Unit Development, as per plat thereof, recorded in Plat Book 110 page 43, in the Office of the Recorder of Lake County, Indiana.

Dated this **29th of November, 2017**

Document is

NOT OFFICIAL!

American Community Bank of Indiana

**This Document is the property of
the Lake County Recorder!**

By: *Brian D. Specht*
Title: Vice President

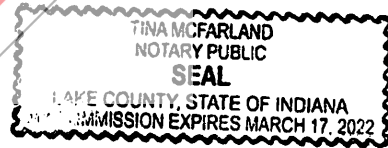
STOP

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **29th day of November, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 25000
CASH _____ CHARGE _____
CHECK# 091243
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB