STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 082168

2017 DEC -5 AM 9: 08
MICHAEL B. BROWN
RECORDER

| Recorded County. Auditor's fee \$   |
|---|
| Received for record this, 20, 20, 20, 20, at, o'clock, M., and recorded in Mortgage Record Nopage |
| Jason T. and Christine M. Fulton 1350 S. Ash St. Hobart, IN 46342                                 |
| Release of Mortgage  DeMotte State Bank  210 S. Halleck St., P.O. Box 400  DeMotte, IN 46310      |

## **Document** is the Lake County Recorder! This Certifies, That a certain Mortgage executed by Jason T. Fulton and Christine M. Fulton, Husband and Wife to DeMotte State Bank day of August 2016 calling for \$ 250,000.00 8th Page , Document No. 2016 055257 and recorded in Mortgage Record No. \_County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. WITNESS his hand this 28th day of November & Loan Admin. Daniel J. Ryan, Ex# State of Indiana, County ss, Jasper Before me, the undersigned, a Notary Public in and for said County, this 28th day of November , 2017, Personally appeared DeMotte State Bank by Daniel J. Ryan, Ex. V.P. & Loan Admin. acknowledged the execution of the annexed satisfaction of mortgage. Witness my Ḥand *ลูก*สุ *pfficiูล*( seal. numa ( **Notary Public** Laura O'Brien Resident of Jasper County My Commission expires January 17, 2025 This instrument prepared by: Angie Reese

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

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|------------|---------------|
| AMOUNT     | \$ 25100      |
|            |               |
| CHECK#     | CHARGE A42094 |
| OVERAG     |               |
| COPY_      |               |
| NON-CO     |               |
| DEPUTY.    |               |
|            |               |