

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082161

2017 DEC -5 AM 9:07

RELEASE OF MORTGAGE

MICHAEL B. BROWN  
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Walter T. Keilman & Carol A. Keilman** on the **5<sup>th</sup> day of June 2008**, securing the principal sum of **\$50,000.00** Dollars, which Mortgage was duly recorded as Document No. **2008 045198** in the Office of the Recorder of Lake County, Indiana, on the **20<sup>th</sup> of June 2008**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **29<sup>th</sup> of November, 2017**

American Community Bank of Indiana

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

*Brian D. Specht*  
By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

**STOP**

Before me, the undersigned, a Notary Public in and for said County and State, this **29<sup>th</sup> day of November, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Lake County  
INDIANA

TINA MCFARLAND  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:  
**03/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 25100  
CASH        CHARGE         
CHECK# 091240  
OVERAGE         
COPY         
NON-CONF         
DEPUTY JTB