

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082152

2017 DEC -5 AM 8:54

MICHAEL B. BROWN  
RECORDER

RECORDING REQUESTED BY:

2  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

AND WHEN RECORDED MAIL TO:

↗  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

Lender ID:04Q

Loan Number:1436836330

MIN:100196399008519561

MERS Phone #:(888) 679 MERS

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**, holder of said Mortgage, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **LISA BOOMSMA, SINGLE WOMAN**

Amount of Note: **\$93,279.00**

Date of Mortgage: **12/09/2015** Recording Date: **12/18/2015** Instrument No: **2015-085013** Book: **N/A** Page: **N/A**

Property Address: **1530 BROWN AVE WHITING, IN, 46394**

and recorded in the official records of **LAKE** County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of

November 28, 2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE PHYSICAL ADDRESS IS 1901 E VOORNEES ST., SUITE C, DANVILLE, IL 61834 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

ok - 25-16  
1175501  
B

STATE OF Illinois  
COUNTY OF LAKE

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On **November 28, 2017** Before me **JANICE TAYLOR**, Notary Public, personally appeared **SANDI CHAPMAN**, ASSISTANT SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **PHYSICAL ADDRESS IS 1901 E VOORHEES ST., SUITE C, DANVILLE, IL 61834 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

  
JANICE TAYLOR, Notary Public

My Commission Expires: **6/28/2019**

Prepared By: **Foram Satwara**

Loan Number: **1436836330**

