

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082135

2017 DEC -5 AM 8:52

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

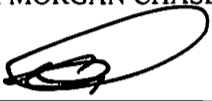
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from RODERICK OSCAR HOFFMAN AND LORRAINE DAPHNE HOFFMAN to BANK ONE, NA, securing a certain note in the principal sum of \$57,225.00, dated January 26, 2000 and recorded on February 1, 2000 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2000 007180, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3969 MONROE ST, GARY, IN 46408

Witness the due execution hereof by the owner of said mortgage on November 30, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

  
ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF ORLEANS

On November 30, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 2900911327  
Outbound Date: 12/08/17

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ck. 320851367  
