

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 082133

2017 DEC -5 AM 8:51

When Recorded Mail To:  
PHH Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **ALMA MURPHY** to **CREDIT UNION MORTGAGE SERVICERS**, dated on 07/31/1995, and recorded in **Instrument # 95043905** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Re-Record: 09-18-1995 INSTR# 95055201.

Dated on 11, 28, 2017 (MM/DD/YYYY).  
**PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION F/K/A PHH MORTGAGE SERVICES CORPORATION F/K/A PHH US MORTGAGE CORPORATION**

By: [Signature]  
**John Robinson**  
VICE PRESIDENT

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me on 11, 28, 2017 (MM/DD/YYYY), by John Robinson as VICE PRESIDENT of PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION F/K/A PHH MORTGAGE SERVICES CORPORATION F/K/A PHH US MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Tenisha Torrence  
Notary Public - State of NEW JERSEY  
Commission expires: 10/29/2018

TENISHA TORRENCE  
NOTARY PUBLIC OF NEW JERSEY  
I.D. # 2440004  
My Commission Expires 10/29/2018

**This Instrument Was Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

PHH01 400576013 LRCR T161711-01:35:10 [C-1] RCNIN



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