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2017 082087

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC -5 AM 8:40

MICHAEL B. BROWN
RECORDER

MERS MIN #: 1000745-0000389367-3
MERS Phone number: 888-679-MERS

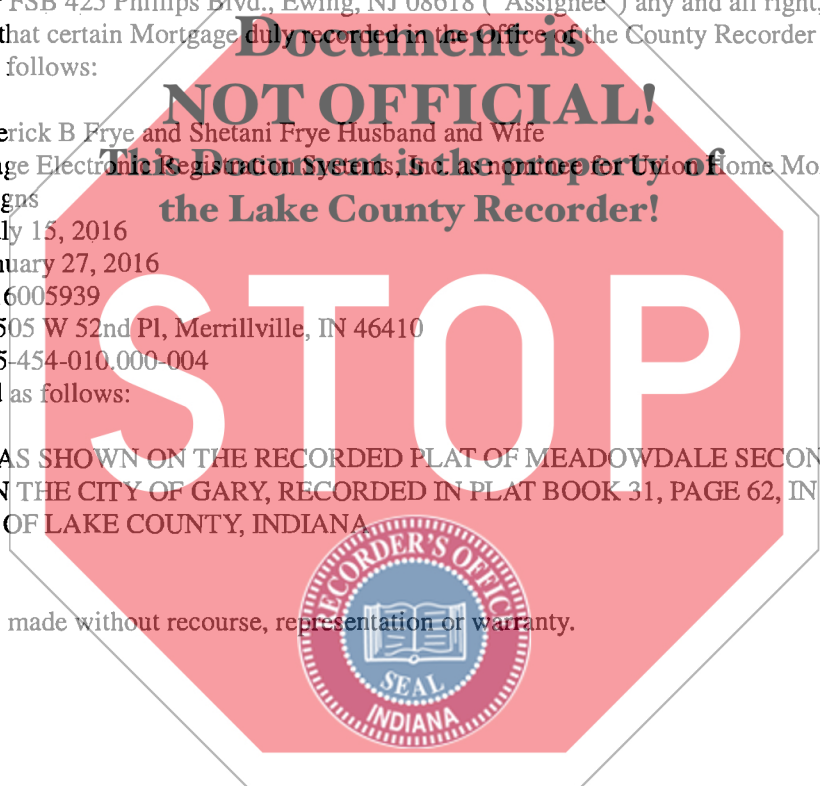
ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for Union Home Mortgage Corp., ITS SUCCESSORS AND ASSIGNS, whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, and P.O. Box 2026, Flint, MI, 48501-2026 ("Assignor"), does hereby assign and transfer to: Pingora Loan Servicing, LLC, address is Attn: C/O Cenlar FSB 425 Phillips Blvd., Ewing, NJ 08618 ("Assignee") any and all right, title and interest of Assignor in and to that certain Mortgage duly recorded in the Office of the County Recorder of Lake County, State of Indiana, as follows:

Mortgagor(s): Roderick B Frye and Shetani Frye Husband and Wife
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Union Home Mortgage Corp. its successors and assigns
Document Date: July 15, 2016
Date Recorded: January 27, 2016
Instrument No. 2016005939
Property Address: 505 W 52nd Pl, Merrillville, IN 46410
Parcel ID: 45-08-35-454-010.000-004
Property Described as follows:

LOT 8, BLOCK 2 AS SHOWN ON THE RECORDED PLAT OF MEADOWDALE SECOND SUBDIVISION, IN THE CITY OF GARY, RECORDED IN PLAT BOOK 31, PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This Assignment is made without recourse, representation or warranty.



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408546
RM
E

Doc Type: Assignment of Mortgage
R&A Case No. 17-04630-3



ASSIGNMENT OF MORTGAGE

MERS MIN #: 1000745-0000389367-3
MERS Phone number: 888-679-MERS

Mortgage Electronic Registration Systems, Inc. as nominee for Union Home Mortgage Corp. its successors and assigns

Mark F. Kelly 11/24/17
By: MARK F. KELBAUGH
Its: ASSISTANT VICE PRESIDENT

State of NEW JERSEY
County of MERCER

The foregoing instrument was acknowledged before me this 11/24/17 by
MARK F. KELBAUGH, ASST VICE PRES. of Mortgage Electronic Registration Systems, Inc. as
nominee for Union Home Mortgage Corp., its successors and assigns on behalf of the corporation.

(Notary's official Signature)

E Azcona

(Commission Expiration) 11/15/21
(Date) 11/24/17
Name, Title)

Elizabeth Azcona
Notary Public
New Jersey
My Commission Expires November 15, 2021
No. 50049695



This Document was prepared by: *Reisenfeld*
Robert E. Altman III (29811-15)
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Robert E. Altman III (29811-15)

Assignee's Mailing Address: Attn: FC or BK Department, 425 Phillips Blvd., Ewing, NJ 08618