

2017 082081

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC -5 AM 8:39

RELEASE OF MORTGAGE

MICHAEL B. BROWN
RECORDER

0002722799

BARRY E GIBSON

PO Date: 11/27/2017

THIS CERTIFIES that a certain mortgage executed by **BARRY E GIBSON AND CATHY J GIBSON HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE CO** dated **September 24, 2003**, calling for the original principal sum of **(\$61,200.00)**, and recorded on **10/01/2003** in Mortgage Record _____ page _____ and/or Instrument # **2003 104426**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of November, 2017.

Tax Parcel ID: _____
Property Address: **11 WALNUT PKWY, CROWN POINT, IN - 46307**
LOT: _____



~~OCWEN LOAN SERVICING, LLC AS ATTORNEY IN FACT FOR DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKERS TRUST COMPANY AS TRUSTEE.~~

By

Michelle F Pyburn
MICHELLE F PYBURN
Its MORTGAGE OFFICER

State of Ohio)
County of Montgomery) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November, 2017, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, OCWEN LOAN SERVICING, LLC AS ATTORNEY IN FACT FOR DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKERS TRUST COMPANY AS TRUSTEE.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Mitchell Johnston
Notary Public
MITCHELL JOHNSTON
My commission expires 7/27/2021



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021

This instrument prepared by and
AFTER RECORDING RETURN TO:
Mitchell Johnston
MITCHELL JOHNSTON

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449

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