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2017 082049

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC -5 AM 8:31

MICHAEL B. BROWN
RECORDER



Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



First Financial Bank fka First Financial Bank, NA current holder of a certain Mortgage executed by David W Tyssen, as Mortgagor, to First Financial Bank fka First Financial Bank, NA, as Mortgagee, dated 02/21/2013, and filed for record 03/05/2013, as Instrument No: 2013016458 , in the office of the Recorder of Lake County, Indiana:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 11/24/2017

Lender:
First Financial Bank fka First Financial Bank, NA



Jamie S. Johnson

By: Jamie S. Johnson
Its: AVP, Consumer Loan Servicing Manager

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7962466
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STATE OF OHIO, HAMILTON COUNTY

On November 24, 2017 before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, AVP, Consumer Loan Servicing Manager of First Financial Bank fka First Financial Bank, NA** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Douglas Edwin Evans



DOUGLAS EDWIN EVANS
Notary Public, State of Ohio
My Commission Expires
August 24, 2018

Commission Expires: 08/24/2018

This instrument was prepared by:
FIRST FINANCIAL BANK KIM BRANDY
225 PICTORIA DRIVE SUITE 700
CINCINNATI, OH 45246

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Jamie S. Johnson

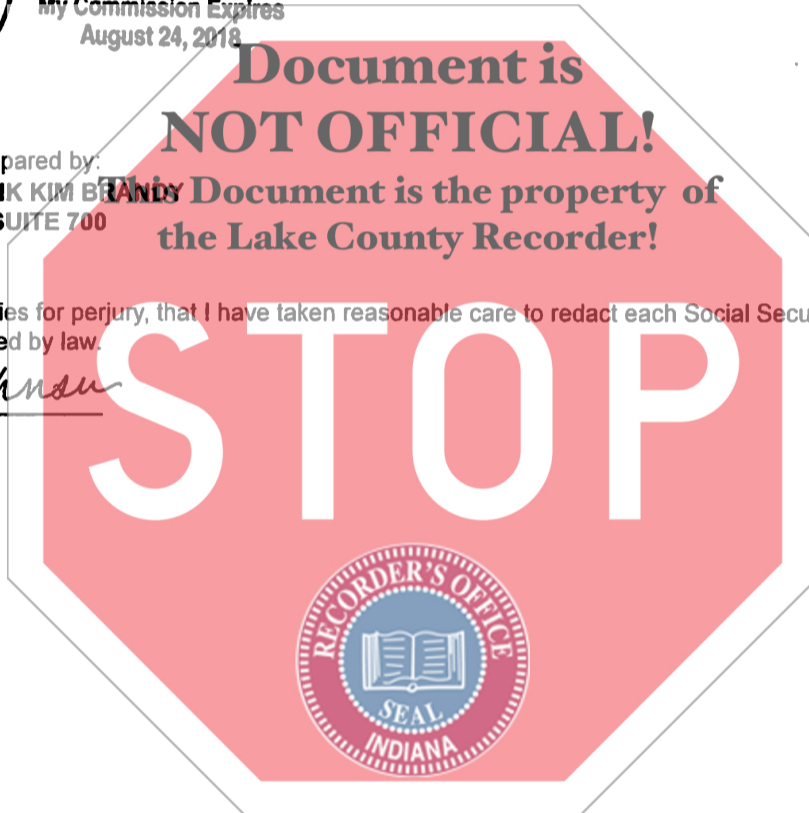


EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 21690224
Order Date : 12/18/2012
Reference : 1300071038
Name : DAVID W. TYSEN
Deed Ref : 2006 093350

Index #:
Registered Land:
Parcel #: 45-05-31-457-030.000-004

**THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:
THE SOUTH 10 FEET OF LOT 14, ALL OF LOT 15 AND THE NORTH 6 FEET OF LOT 16 IN BLOCK
1 IN SECOND ADDITION TO CALUMET CITY, IN THE CITY OF GARY, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 2 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 2006 093350,
OF THE LAKE COUNTY, INDIANA RECORDS.**

