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MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100820954434456327 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 123321AS1



Loan#: 9702726937

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834; PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$126,564.00, recorded in the State of INDIANA, County of LAKE Official Records, dated SEPTEMBER 30, 2016 and recorded on OCTOBER 04, 2016, as Instrument No. 2016067161, in DRAWER: ---, at CARD: ---.

Executed by: SUNDRA GREEN AND HENRY GREEN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS. Property Address: 5980 ROOSEVELT ST, MERRILLVILLE, IN 46410-0000.

Date: NOVEMBER 09, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



By: Jennifer Williams
Jennifer Williams, Assistant Secretary

State of OKLAHOMA }
County of OKLAHOMA } ss.

On NOVEMBER 09, 2017, before me, Nancy Ortiz, a Notary Public, personally appeared Jennifer Williams, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



Nancy Ortiz
(Notary Name): Nancy Ortiz
My commission expires: 09/29/2020

THIS INSTRUMENT WAS PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way Oklahoma City, OK 73134, (405) 608-2535, BALAKRISHNA PENTA
RECORDING REQUESTED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
And When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS 4000 W. Metropolitan Dr. Suite# 400 Orange, CA 92868

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