

2017 081997

2017 DEC -4 PK 12: 20

MICHAEL B. BROWN

## Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*\*\*9902 "KELLEY" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$15,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SUSAN J KELLEY

Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 10-10-2014 Recorded: 11-04-2014 as Instrument No. 2014 069525, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1544 E MAIN ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On November 27th, 201

**Jocument is** NOT OFFICIAL!

By: Aaron Marcheski, Assistant Vice-Plasident ocument is the property of the Lake County Recorder!

STATE OF Ohio COUNTY OF HAMILTON

On November 27th, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS thy hand and official seal,

SALLY KNO Notary Expires: 5/18/2021

This instrument was prepared by:

ARTHURENE MARKS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ARTHURENE MARKS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

\*11/27/2017 4:01:26 AM\*76611996\*76611999\*451\*INSTATE MORT REL